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THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL JEWISH NEWSPAPER

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KLUTZNICK RESIGNS U.N. POST

DISAGREES WITH STATE DEPARTMENT

United Nations, N.Y. (JCNS). — In a sensational development which may have after effects in the leadership of American Jewry, Ambassador Philip M. Klutznick, member of the United States delegation, informed his closest advisors that he is about to resign from his post. Mr. Klutznick's resignation will not be announced until after the conclusion of the present United Nations general assembly.

HAS BEEN UNHAPPY

Although Mr. Klutznick, one of the top leaders of B'nai B'rith and of American Jewry in general, has given as reason for his resignation from the United Nations post the desire to return to private business, informed circles told The Canadian Jewish News and JCNS correspondent that Mr. Klutznick has been unhappy because "of the neutral role" he had to play when Israeli-American relations were discussed at the United Nations. As a member of the American delegation to the world organization, Mr. Klutznick had to agree to policies which were against his beliefs, convictions, and his record as a Jewish leader for many years.

CRITICIZED BY FRIENDS

In recent months Mr. Klutznick has been criticized very often by some of his closest friends and comrades in American Jewish leadership for his alleged neutrality and the lack of courage against some features of the State Department policy with regard to Israel.

A source close to Ambassador Klutznick told this correspondent that the ambassador often felt very unhappy whenever he had to bear the brunt of criticism to which, as a diplomat, he was unable to reply. The hardest criticism came when Mr. Klutznick had to defend at the Security Council the State Department's position during the debate on the Syrian-Israeli Sea of Galilea clashes, last year. At that time America strongly supported an anti-Israel resolution.

REPORTED IN CONFLICT WITH WASHINGTON'S ISRAELI POLICY: Ambassador Philip M. Klutznick, member of U.S. Delegation at the United Nations.

MARGARET RIDES THROUGH HEAVY FOG TO ATTEND JEWISH AFFAIR

London, (JCNS)—Through the thick, black smog which throttled London last weekend, a police motor-cyclist guided the car containing Princess Margaret and Lord Snowdon from Kensington Palace to Maccabi House, Compayne Gardens, West Hampstead, where they were guests of honour at the Club's 25th anniversary celebration.

Many of the other prominent people, including the Chief Rabbi, the Israeli Ambassador and leaders of the Maccabi Organization sent messages to say that the fog prevented them attending.

The Princess and her husband accompanied by an equerry, a lady-in-waiting and a detective were greeted by the Mayor of Hampstead, Councillor Bernard West, Mr. Pierre Gildesgame, President of Maccabi Association, London, and by Mr. S. Farleigh, Chairman of Maccabi.

In the concert hall a cast of 50 members of the Maccabi groups awaited the Princess to present an ambitious variety show and pageant, showing the history of the Jews and the Maccabi organization.

After the concert the Princess and Lord Snowdon moved into the gymnasium to inspect a static display of the Club's sporting activities.

The Royal Party then returned to the Club library where they were entertained to a private dinner with about 30 young members of the club and the executive. The Princess was presented with a silver Yad, made in Edinburgh in 1840.

For dinner the menu was Israeli melon, roast chicken, braised tongue, assorted salad, coffee and petit fours, with the appropriate dinner wines. It was all strictly kosher.

PRINCESS MARGARET

Swiss Free Blocked Accounts To The Heirs Of Nazi Victims

Geneva, (JCNS) — The State Council's ad-hoc Commission unanimously adopted the draft Bill on unclaimed assets belonging to non-Swiss or stateless victims of Nazism.

The Council, which is in session at present, is expected to vote on the Bill soon. The National Council has already adopted it last October.

The Bill, if passed, is to remain in force for ten years, and legitimate heirs will have five years in which to register their claims. Assets for which no heirs are established will be used for "humanitarian purposes."

TORONTO LEADERS ATTEND UJA CONFERENCE

NEW YORK, (CJN). — More than 400 Jewish community leaders from all parts of Canada and the United States, including several Torontonians, assembled here last weekend for the National Conference of the United Jewish Appeal and the 48th Annual Meeting of the Joint Distribution Committee.

Torontonians attending were: Ray D. Wolfe, Campaign Chairman of the 1963 United Jewish Appeal of Toronto; Mrs. John R. Devor, Women's Division Chairman, 1963 UJA Campaign; Mr. and Mrs. Bernard C. Kurtz; Mr. and Mrs. Morry Wingold; Mr. Benjamin Schneider and Bert Adams, newly-appointed Campaign Director for United Jewish Appeal of Toronto.

The Jewish leaders reviewed JDC's activities during the past year and adopted a program of relief and rehabilitation to aid 340,000 needy overseas Jews in 1963.

ASTORRE MAYER, Italian-Jewish leader addressed UJA North American Conference.

The featured speaker at the Annual Meeting was Dr. Astorre Mayer, Chairman of The Standing Conference on European Jewish Community Services. Dr. Mayer, who is also President of the Milan, Italy, Jewish community, described the growing cooperation of European Jewish communities and their special efforts to aid the Jewish agencies in France meet the needs of the refugees from North Africa and other areas.

Other speakers at the year-end conference were Moses A. Leavitt, JDC Executive Vice-Chairman, and Charles H. Jordan, Director-General for overseas operations of the JDC, who recently met with UJWF and UJA leaders in Toronto.

Mr. Jordan, who directs the agency's welfare operations in 27 countries around the world, presented the proposed budget for 1963. Following adoption of the budget by the JDC National Council, it was submitted to the National Conference of the United Jewish Appeal. The JDC receives the bulk of its funds from the campaigns of the United Jewish Appeal.

Dentists Conference In Israel

London, (JCNS) — The international Dental Federation has been invited by the Israeli Dental Association to hold its 1966 convention in Israel. The Federation usually holds its annual sessions in European countries and sometimes in the United States.

A decision to accept the invitation will be made at the next international session in July 1963.

Advance Deadline

- **We remind again all concerned that no copy from organizations will be accepted and considered unless received in our office the Friday preceeding publication.**
- **This month, because of legal holidays, advertising and copy for the issue dated December 28th must be in our office not later than Wednesday, December 19th.**

ALL JEWISH GROUPS SUPPORT THE ISRAELI RULING ON MONK

New York, (CJN). — The Rabbinical and Lay organizations of American Jewry, of all three branches, Orthodox, Conservative and Reform, officially went on the record as supporting the ruling of Israel's High Court of Justice on the application of the Carmelite monk Brother Daniel to be recognized as a Jew.

LAW DOES NOT APPLY

The court rejected last week in a four-to-one ruling the claim of theJewish-born Roman Catholic monk to Jewish nationality.

The claim had been based on the Law of Return, which recognizes the right of every Jew to settle in Israel. The court said the law did not apply to a convert.

Rabbi Julius Mark, president of the Synagogue Council of America, asserted that Jewish identity "implies a profession in our millenia-old faith." He added," it means involvement in the historic part of the community of those who are committed to Judaism."

SEVERED LINK

Rabbi Mark said that Father Daniel, "by voluntarily disowning the Jewish faith," had severed his bond with the historic community throughout the world. "He therefore no longer shares a common destiny with it and has forfeited the prerogative of being considered a Jew," the rabbi said.

The Council embraces rabbinical and congregational organizations of the Jewish Community in the United States and Canada.

The New York Board of Rabbis noted that the Israel Supreme Court had granted Father Daniel the right of citizenship "on the same democratic basis as that available to persons of any race, color or creed," but denied him the right of citizenship "on the basis of the Law of Return."

(Excerpts from the historic ruling of Jerusalem's Supreme Court—page 4).

U. S. STATESMAN, UJA CHAIRMAN, CJC LEADER RECEIVE YESHIVA U. AWARD

New York, (CJN). — Yeshiva University, the world's largest Jewish academy of learning, may soon open the first law school under Jewish auspices. This was indicated in an address by Dr. Joseph H. Lookstein at the annual Yeshiva University Heritage Award Dinner, Sunday night, at the Waldorf-Astoria.

(The full story of the Yeshiva University Heritage Award Dinner, will be published in a special feature article, next week, in The Canadian Jewish News.)

This year the award honored two Americans and one Canadian. The Americans are: Governor Herbert H. Lehman and Joseph Meyerhoff, the general chairman of the United Jewish Appeal. The first Canadian to receive this outstanding award is Meyer W. Gasner, of Toronto head of the Canadian Jewish Congress, Central Division.

More than one thousand leading Jewish personalities of the United States and Canada attended the dinner at the grand ballroom of the Waldorf-Astoria hotel. A group of outstanding Jewish leaders from Toronto were in attendance.

The Honorable Abraham D. Beame, comptroller, City of New York, was chairman of the dinner and the Honorable Charles H. Silver, head of the New York education system, acted as toast master. Rabbi Joseph H. Lookstein was the guest speaker, Doctor Samuel Belkin, president, Yeshiva University, conferred the awards to the recipients. Governor Lehman replied on behalf of Mr. Meyerhoff, Mr. Gasner and himself. Mr. Max J. Etra, chairman, Board of Trustees of the university, closed the dinner, one of the most impressive affairs in the history of Yeshiva University.

MOSCOW "REHABILITATES" EINSTEIN

London, (JCNS)—A special volume devoted to the author of the relativity theory and entitled "Einstein' has been written by Professor Boris Kuznetzov, one of the leading scientists in the U.S.S.R. This contrasts sharply with the boycott of Einstein which has been maintained for years in Soviet writing.

A short "Philosophical Dictionary," published in Moscow in 1952, while giving adequate space to Copernicus and Newton contained no entry under Einstein's name. He was mentioned only in the chapter entitled "Relativity" and then to be attacked bitterly for "the false interpretation which he gave to the theory of relativity." He was described as "being among the obscurantists and mystics" and as "preaching nonsense.

Professor Kuznetzov's book, of which 25,000 copies were published, was sold out within a few hours. It was produced by the U.S.S.R. Academy of Sciences. So great is Einstein's popularity —despite the long standing ban on mention of his name —that a second volume is to appear shortly. This is to contain new material supplied by Professor Otto Nathan, Einstein's best friend and the executor of his will.

Kotler Memorial

A memorial meeting in honor of the late Rabbi Aaron Kotler who passed away recently in New York, and was interred last week in Jerusalem, is planned by Toronto's Rabbis and Orthodox Jewish leaders for December, 30th.

Nazis Smear Residence Of Belgium's P. M.

Brussels, (JCNS)— Swastikas were daubed this week on the Brussels residence of the Belgian Prime Minister, Mr. T. Lefevre. The police have been unable so far to discover the vandals.

Will Participate This Weekend In Shaarei Tefillah Dedication

DR. S. BELKIN
President,
Yeshiva University

DR. I. S. BEN MEIR
Deputy Speaker
of the Knesset

RABBI B. ROSENSWEIG
Spiritual Leader,
Shaarei Tefillah

FRANK MUSHELL
President
Shaarei Tefillah

(FOR FULL STORY SEE PAGE 2)

Commentary • By M. J. Nurenberger

who is a jew?

Though official Catholic circles deny any part in Israel's newest cause celebre — Father Daniel vs. The State of Israel, — it is obvious that some Roman interests were involved.

Father Daniel, who was born a Jew in southwestern Poland and whose name until his conversion to Catholicism was Oscar Rufeisen is a hero of our battle against Nazism. By sheer ruse, coupled with remarkable and admirable dedication, Oscar Rufeisen was able, literally, to save hundreds of Jewish lives from the Hitler beasts during World War II. Then he himself was discovered, he escaped to a Catholic monastery and, as a result, embraced Catholicism. However, his Hebrew education and deep Zionist convictions have created a psychological problem which only a psychiatrist can solve: Father Daniel, now a Carmelite monk in Haifa, now a profoundly believing Catholic, also is a deeply sensitive Jew because of his education and experiences during the Nazi years.

As Justice Silberg poignantly stated, there is no question about the fact that Father Daniel can be regarded as one who loves the Jewish people, but can a Catholic monk be considered a Jew?

Father Daniel posed before the Israeli judges a question which should have been addressed to a psychiatrist. (And I am not being facetious.) There is a law in Israel according every Jew the right to apply for admission and automatic citizenship. However, the Minister of Interior, Chaim Moshe Shapiro, rejected Father Daniel's application as a Jew returning to his homeland. Simultaneously he advised the Carmelite monk that he is welcome to settle in Israel, with full rights as a resident, and he would be granted citizenship as any other of the thousands of non-Jews who settled there and now enjoy the full rights of those who live in a democracy.

* * *

It seems to me that someone in the Catholic hierarchy advised Father Daniel to make his a test case. Those conversant with Catholic theology and the New Testament, which is Rome's central source of religious guidance, suddenly remembered that "Thy kingdom is not of this earth". Thus the existence of the Jewish State seems, to some "orthodox" interpreters of this "condemnation" of the Jews for not accepting Christ, a "violation" of a prophecy. Had the supreme court of Israel accepted Father Daniel's contention that he is a Jew "by nationality" (although a Catholic by faith), then some theologians would have argued that the State of Israel has nothing to do with Historic Israel, for Jews now can be of the Catholic or Mosaic faith.

* * *

This, then, was the problem of which the supreme court of Israel refused to become a part. Not only did it reject the nonsense that one who publicly, officially severs himself from the Jewish religious community and enters the fold of another faith can be considered a Jew, but it also refused to accept some Jewish religious interpretations according to which even an apostate is considered by the Heavenly court a Jew. For, according to the HALAKHA, a Jew who embraces another faith will be called to account for his deeds in the world to come in accordance with the commandments incumbent upon him as a Jew.

Israel's supreme court thus demonstrated its allegiance to what is the basis of a democratic society: a court of humans has no right to pass judgment upon a man in accordance with laws ascribed to the jurisdiction of Heaven. For, in such a case, Israel would have ceased to be a modern, free state and would have accepted the principles of the inquisition courts who judged men in the name of Heaven. Last, but not least, the importance of the judgment in Israel is the flat denunciation of racialism. Had this court of justice accepted Father Daniel's contention that he was a Jew despite the fact that he voluntarily embraced Catholicism, it would have emulated the worst features of Nazism, that man is not what he wants to be but that racial descent de-

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HUMAN RIGHTS DAY

ON DECEMBER 10TH, the 14th Anniversary of the Universal Declaration of Human Rights — we can note with some satisfaction, that in the past year our Province has taken another substantial step toward implementing its principles by the enactment of the Ontario Human Rights Code.

By bringing together into a single statute all of the various human rights legislation passed since 1944, by enlarging the scope of the Ontario Human Rights Commission and by appointing a full-time Director with additional staff, we are now in a much better position to proceed with a greatly expanded educational program designed to make the aims of the Code better known and understood by our people.

It is a matter for gratification too, that in the development of its program of education and enlightenment the Commission is receiving the active and wholehearted co-operation of our churches, schools, industry, trade unions, and a wide variety of community organizations. This is surely the best proof that our citizens, individually and collectively, look upon our Human Rights Code as a reflection of the community conscience; that they are prepared to play their full part in applying its principles in their daily relationships, not just because the law requires it, but because truly enlightened social behaviour demands it.

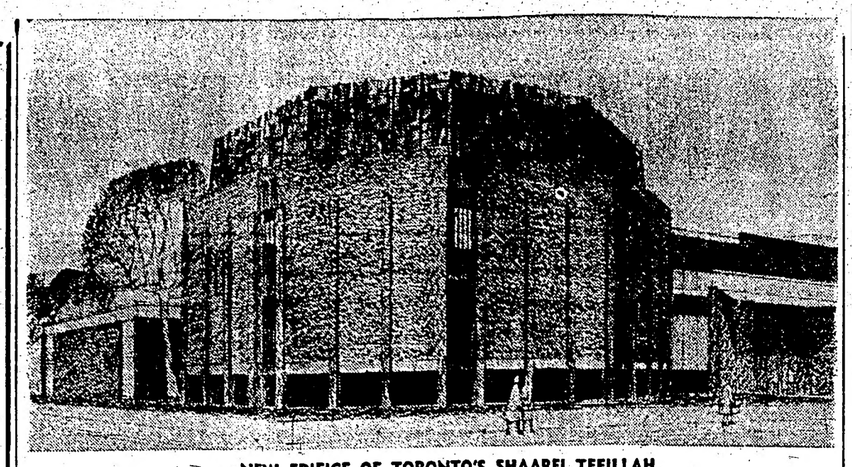
While we deplore and condemn violations of human rights elsewhere in the world and stand aghast before such ugly manifestations as the Berlin Wall, we must never cease to concern ourselves with those walls of prejudice which still exist in our own community—and sometimes in our own minds — and which deny to our fellow citizens that justice and equality of opportunity which is their inalienable right. Justice, like charity, should begin at home.

Let Human Rights Day be, among other things, a time for self examination in order to make certain that we are faithfully adhering to those lofty principles of the Universal Declaration on which the Parliament of Canada and the Legislature of Ontario have placed their seal.

John P. Robarts

JOHN P. ROBARTS
Prime Minister of Ontario

December Tenth, Nineteen Hundred and Sixty-Two



NEW EDIFICE OF TORONTO'S SHAAREI TEFILLAH

SHAAREI TEFILLAH DEDICATION WILL BE HELD THIS WEEKEND

This week-end from December 14th through December 16th, Toronto's Shaarei Tefillah will formally dedicate its new sanctuary in a week-end which will be packed with powerfully significant events.

In structure and in spirit the Sanctuary mirrors and reflects the ideals and concepts upon which Shaarei Tefillah is built. The "Synagogue in the Round," by its very construction creates the mood for prayer, the spirit of warmth and intimacy, the sense of at-one-ness with God, the compelling need for devout worship and religious affirmation.

As one enters the Sanctuary, one is captivated by its simple warmth and beauty. You are drawn heavenward by the magnificent ark, rising to a circular crown of stained glass windows. A brilliant shaft of light pierces the glass dome and highlights the bema, which is in the centre of the octagonal edifice. You are at once envolved in a spirit of intimacy and reverence, with a sense of communion with the Almighty.

While beautiful in structure and form, the Synagogue transcends mere beauty. Shaarei Tefillah is a blend of the traditional and the modern. It desires to serve every Jew in the community and is dedicated to the principles of a dynamic, vital Judaism. It is an eloquent testimonial of faith and loyalty. Yet this magnificent structure had humble beginnings.

Shaarei Tefillah was brought into being by a sincere group of dedicated Jews, determined to preserve the historic sanctity of traditional Judaism. They braved many obstacles and difficulties, but were not discouraged.

The first minyan was organized with the aid of an ad placed in the Daily Hebrew Journal in June 1951. As a result, ten men gathered to worship in the basement of a private home. These pioneers moved from private homes to the back room of a butcher shop, to a converted store on Bathurst Street, which was rented to accommodate the increasing number of worshippers.

Formal application for a charter was made in August 1952 and the Shaarei Tefillah Congregation was officially born. High Holy Days created special problems due to inadequate facilities. In 1953 a large circus tent was erected for these services and in 1954, the then uncompleted Jewish Home for the Aged was used for these purposes, with Rabbi Klavan of the Rabbinical Council of America officiating.

Shortly thereafter, enthusiasm reached new heights, a building programme was launched, resulting in the purchase of land at the corner of Bathurst and Neptune, in February 1955.

The first spiritual leader of the Synagogue was Rabbi William Herskowitz, who joined the congregation in September 1955. High Holy Day services that year were conducted in the uncompleted social hall.

Despite the many problems and shortcomings, the congregation pressed forward with increasing confidence. The second section of the Synagogue containing the secondary social hall was completed in 1958, and a planning board for the construction of the Sanctuary was organized the following year. Now, finally the ultimate goal was in sight.

Rabbi Bernard Rosensweig joined the congregation in 1960 and is the present spiritual leader of the Synagogue. Inspired by his leadership and devotion, the decision to commence construction of the Sanctuary was made, and the ground was broken at an impressive ceremony the following year. A building committee was formed, and by dint of a great deal of personal sacrifice by these members the Sanctuary was completed in the fall of 1962.

But of course the Sanctuary is more than the sum-total of mortar and stone, and, wood, and steel and earth; it is a religious centre from which a way of life will be projected and developed. The Synagogue will become the vehicle of religious expression in consonance with the historic values of Judaism. Programs on every level will be planned, designed and introduced to further the cause of a living, dynamic eternal Judaism.

Toronto Histadrut Holds Conference

Delegates of all organizations represented in the Toronto Histadrut Campaign were present Sunday night, at the Labour Zionist Centre, where Harry Steiner, retiring chairman of the 1962, campaign opened the Histadrut City Conference.

Mr. George Steinhouse, Executive Director, Mr. Jacob Egit, Fraternal Director and Mr. Edward Rosenberg Field Director reported on activities, accomplishments and goals to be met.

The recently organized Ontario Histadrut Trade Union Council is a step forward to bring the entire Labour movement closer to Histadrut.

In the discussion which followed speakers emphasized the educational value of the Histadrut Campaign.

Mr. Sam Kreisman closed the session making the point that canvassers were important in the educational aspect of Histadrut campaigning.

The luncheon session was marked by the observance of two birthdays, those of Mr. J. J. Zweig and Mr. Harry Steiner, both dedicated Labour Zionists and Histadrut workers. To mark the event two scholarship funds were set up at the **Bialik Hebrew Day School.**

Mr. I. Freeman, veteran leader of the Labour Zionist Movement and the campaign greeted the two celebrants.

Guest speaker, David Lewis, NDP M.P., congratulated Mr. Steiner and Mr. Zweig who "are in a fortunate position of seeing the results of long years of hard work on behalf of the State of Israel." He suggested that the annual Histadrut Conference rededicate itself each year to the ideals of Labour Zionism.

Mr. David Archer, president of the Ontario Federation of Labour, spoke of the important work of the Trade Union Council. He pledged: "We will continue our work until every town, village and hamlet in Ontario knows what Histadrut is."

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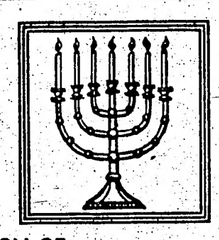

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by HARRY GOLDEN

BOYS AND GIRLS IN SCHOOL

Boys and girls go to school together because, presumably, as adults they will have to live together. But I am not sure this logic isn't specious. After all, as adults they will not be going to school: living with one another is enough of a strain.

On the Lower East Side of New York City, P.S. 91 was for girls and P.S. 20 was for boys. The boys went to Dewitt Clinton High School and the girls went to Julia Richmond High.

Co-education, I believe, is one of the most inopportune innovations in the history of learning, particularly at the high school level. It has done nothing but turn the high school into a social club. The girls are concerned with their dress and their hairdo and the boys with getting cars and athletic letters so the girls with the pretty dresses and the well-teased hairdos will go steady with them.

Going to school is the biggest thing that can happen to anybody. It ought not to be alloyed with the problems of social adaptation which in turn leads to worse problems like the number of teen-age marriages.

Just the single sexes in a school is bad enough. The late Bernard Berenson, the world famous art critic, says in his memoirs that while in Harvard he preferred the conversation of Henry James and other professors to that of his fellow students. The professors not only knew more but were more accessible than the students.

Nothing, he wrote, is so ridiculously exclusive and cliquy as the Anglo-Saxon school boy. You can imagine how bad it is when we let school boys and girls ape adult manners, which are bad enough, without giving them a chance to grow into a proper appreciation of the adult world.

NOBEL PRIZE AND EVIL EYE

Some years ago I passed on my favorite recipe for avoiding the Evil Eye.

The Evil Eye is always on the lookout for the successful, the healthy, or the happy. So when someone said to me: "I see your book is on the best seller list," I would look sad and reply: "Yes, but my teeth are killing me. I don't know what I will do — probably may have to have all of them pulled without anesthetic."

This reduced resentment on the part of "the public" and led the Evil Eye astray. He looked for greener pastures. He is after a guy whose day and prospects are absolutely bright, not a fellow about to lose his choppers.

Dr. James Watson who, along with two British scientists, won the Nobel Prize for his role in discovering the molecular structure of dioxyribonucleic acid, told reporters: "It is an important thing we have accomplished, but we have not done away with the common cold — which I now have."

And the Evil Eye snapped his fingers in dismay. There was no point in bothering the good doctor. The doctor knows how to ward off the Evil Eye. He is one of us and I hope my strategy had something to do with it.

(COPYRIGHT, THE CANADIAN JEWISH NEWS & HARRY GOLDEN)

ARUBA INAUGURATES ITS FIRST SYNAGOGUE

The Hague, (JCNS) The 200 Ashkenazi Jews of the small island of Aruba, in the Dutch Indies, last week had the joy to attend the inauguration of their synagogue—the first ever to be built on the island—at a ceremony which was performed by three rabbis—two Sephardi and one Ashkenazi — who came from the neighbouring island of Curacao for the occasion.

The Jews of Aruba came from Eastern Europe — from Poland, Rumania and Czechoslovakia — some 35 years ago. They are employed at the oil refinery which was established some 10 years before the Second World War, are petty traders or shopkeepers.

Curaco is the main island of the Dutch Antilles. It is served by two Sephardi synagogues, "Mikveh Israel" and "Temple Emanuel," and one Ashkenazi, "Shaare Tzedek."

A number of Sephardi Jews from Curacao had settled in Aruba at the beginning of the 19th century, but later they returned to Curacao owing to the then poor economic conditions at Aruba. An old Jewish cemetery, with less than ten graves, is all that remains of the Sephardim there.

BONN AGREES TO PAY ADDITIONAL REPARATIONS

PARIS (JCNS) — A promise that German restitution legislation would be amended to the advantage of those who suffered under the Nazis has been given here by Dr. Martin Hirsch, chairman of the Federal German Parliament's Restitution Committee.

Existing legislation was insufficient and unjust towards certain categories of persons who had suffered persecutions, Dr. Hirsch admitted. But he promised that the most flagrant injustices would be eliminated by amendments that his committee would bring before the Bundestag during the coming year.

These amendments would affect two main categories of victims of Nazism: those whose health suffered as a result of Nazi persecution and those who left countries in Eastern Europe after the 1953 deadline, and are therefore not entitled to indemnification under the present laws.

Referring to this latter group, Dr. Hirsch commented: "It is by no means their fault that they were not allowed to leave their countries at an earlier date." He promised that they would be accorded full reparations.

Enormous sums of money were spent by the German authorities to ensure strict application of the laws governing restitution. One German consulate alone was spending $50,000 each month in verifying applications for indemnification. "Would it not be better to use these sums for reparations payments instead?" Dr. Hirsch asked.

In applying the restitution regulations in Germany, Jewish officials were often the strictest, while many former Nazis with bad consciences were often more lenient. "I know this seems a paradox, but it is true — no man in the German Government did more towards paying restitution than Dr. Globke...", Dr. Hirsch said.

Although no formal decision has been reached, Dr. Hirsch stated that the amendments to the restitution law ought to be approved by the German Parliament by spring of 1963.

Germany would never be able to make real amends for the wrongs committed by the Nazi regime, Dr. Hirsch admitted, but for her own sake and for the sake of the moral health of Germany's youth, she had to do everything in her power to repair what damage she could.

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THE '64-KOPEK QUESTION

By SRAYA SHAPIRO

Moscow And The Jews

S. Shapiro is on the staff of The Jerusalem Post

Paul Henri (or Paul Heinrich Dietrich, as he was christened) Holbach was a German who, like the best spirits of his name, lived and wrote in Paris. His friends were the Encyclopaedists, men of Pure Reason and Advanced Ideas. He believed Christianity to be the origin of all evils, and the Old Testament the origin of Christianity. Two hundred years ago he published a book called "Christianism Unmasked" in which Moses was described as a tyrant. The Jews, Baron Holbach said, continually rebelled against their God and his prophets, nostalgically looking towards other nations who lived happily under other gods. The "hideous" policy of the Jewish law-giver erected a wall of stone between the Jewish people and the rest of the world. "The Jews, by bowing to their priests, have become enemies of the human race."

Baron Holbach clearly did not like the Jews. "The Jews have become a nation of brigands, whose morals have been assimilated to the principles of barbaric pirates who impose terror on the European seas." Consequently, "the behaviour of the Jews has attracted the hatred of all people against them." Indeed, after being dispersed all over the globe, they have become subject to persecution as brutal and inhuman as they themselves had administered to the peoples of Canaan. However, they fully deserved being persecuted, for they clung to the teachings of their theological leaders even today.

Too bad—Baron Holbach did not like the Jews—nor Christianity, which according to him (he anticipated Hitler by nearly two centuries) was only "Judaism reformed by Jesus." But, indeed, who cares today what Baron Holbach disliked?—Nobody, except the editors of Gospolitizdat, the U.S.S.R. Government Political Publishing House, which published "Christianism Unmasked" under the title "The Gallery of Saints" only a few months ago. Published in 175,000 copies it sells for 64 kopeks, which is a bargain in view of the quality of the paper and the elaborate vignettes which adorn the text.

"The Gallery of Saints" is not a historical book reprinted (the first edition was published in 1934) for the benefit of research students in pre-revolutionary France. It is a popular political pamphlet which everybody is encouraged to read. The editors discreetly assert, in a post-script in tiny print, that Holbach was wrong about the Jews. "What Holbach says about the Jews was inspired by his idealistic understanding of History, not by national hatred." Who reads forewords and post-scripts? Not the young men with preconceived ideas who like to see in print what people around them say in a half-disguised way—like adolescents who acquire "art" nudes or go to the cinema for their heroic Westerners or fugitives from justice.

Anyhow, why publish, in a popular edition, a book by a militant atheist of two centuries ago? If his case against the Jews is so weak, his case against the Christians must be weaker still. There must have been some lurid sense of humour behind the decision to revive Holbach's pseudo-science at a time when the Jewish citizens of the U.S.S.R. are mentioned so frequently in "economic" trials. The editors must have had a good laugh—an easy laugh, too, because nobody will interfere with them by publishing a book describing the Jews from another angle. We have noticed no inclination in "Gospolitizdat" to give a Russian version of Herzl's "Altneuland," for instance—not a religious book by any standards.

In a free society, hate must be as free as love but the hated object must be allowed to state his case freely and fully. What makes the Soviet edition of Holbach so dangerous is that its content is like to be taken by the readers as a political directive. We do not wish to imagine what the next step could be.

Tel Aviv, November 1962.

UKRAINE HAS A NEW "HERO"

LONDON (JCNS)—A 16-year-old boy who led underground fighters against the Nazis in the Ukraine during the war, is expected to receive post humous recognition from the authorities as a "Hero".

According to the Kiev newspaper, "Pravda Ukraine", the people of Solovino, in the Carpathan region of the Western Ukraine, have discovered evidence that the boy, Joseph Bergenfeld, organized a youth group of underground fighters during the war and was able to do much damage to the German army during the period of occupation.

"Communist Flag", a newspaper published by Ukraine youth, describes in detail the heroic acts of the Jewish schoolboy.

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

A GREAT CONGREGATION

SHAAREI TEFILLAH WEEKEND

This weekend Shaarei Tefillah of Toronto, one of Canada's newest and most important orthodox congregations, will dedicate its new building and sanctuary. The observance of the dedication weekend will be shared by the community at large.

Although a young congregation, Shaarei Tefillah has demonstrated a vitality and sense of duty which may be emulated by many other older congregations on this continent. From the beginning it had the good fortune to accept the religious leadership of dedicated rabbis. Its present spiritual leader, Rabbi Bernard Rosensweig, has applied to his synagogue the synthesis of Torah, tradition and worldliness to present day North American Jewry, the contribution of his alma mater, Yeshiva University.

We are confident that the dedication of the new Shaarei Tefillah edifice is merely the beginning of a more important role which this congregation is destined to play in the spiritual development of this great Jewish community.

A SERVANT OF HER PEOPLE

FLORENCE HUTNER STEPS DOWN

Toronto's Jewish community has been eminently successful in its "civil service". The most apt example is Florence Hutner, retiring executive vice-president of the Toronto United Jewish Welfare Fund herself a product of Toronto, who rose to the top in what has generally been regarded as a man's field. Florence's knowledge of the community in all its manifestations and complexities, her shrewd assessment of its development and directions, have contributed to establishing the high repute that Toronto's Jewish community has enjoyed on this continent.

The rest of Canada, however, is the gainer in this move for Miss Hutner is taking a special assignment for the Canadian Jewish Congress and the Canadian Committee of Jewish Federations and Welfare Funds which will carry her across Canada to serve the needs of the many communities in the country.

We salute Florence Hutner, acknowledging her service and achievement and look forward to her continuing invaluable counsel to our communities.

MILESTONES OF SERVICE

SPIRITUAL LEADERS IN ONTARIO

In the regional Jewish communities of Ontario — what we complacently refer to sometimes as "the provinces" — rabbis and teachers come and go at a regular clip, changing sometimes as often as once a year and in other cases every two or three years. It has always been a problem to achieve continuity and Jewish education, unfortunately, has been the loser.

Recently two communities in the region paused to congratulate themselves that their experience has been different. In Hamilton, Joshua Katz has been a teacher in the communal Talmud Torah for 35 years. In London, the Israel Bond Drive honoured David Kirshenbaum for his 35 years in the rabbinate almost all of which have been spent with the B'nei Moses Ben-Judah Congregation.

Both are men of ability and dedication. Rabbi Kirshenbaum, in addition to his spiritual leadership, is known for the volumes of essays which have come from his pen these last years on communal, Zionist, and religious themes. Perhaps in studying the careers and the personalities of these two men we might succeed in discovering the secret of stability and permanence for our communal k'lei Kodesh with the consequent benefits to the communities.

WELCOME TIDINGS

BRITAIN'S RESPECT FOR TORAH

Lord Somers withdrew his Slaughter of Animals Bill in the House of Lords after Government spokesmen had made it clear that it was unacceptable.

The Bill, which was introduced as a private Member's measure, sought to make the stunning of animals compulsory before slaughter.

Lord Hailsham, leader of the House, said the House would be committing a very grave error of judgment if it thought it could persuade the Jews to give up what they regarded as an essential part of their religion.

If the House gave a second reading to the Bill, he said, the orthodox Jewish community would believe it was an attack on Judaism as such.

Another Government speaker, Lord St. Oswald, Joint Parliamentary Secretary to the Ministry of Agriculture, Fisheries and Food, said the Jews insisted on their form of slaughter because it was laid down in their law and because they were convinced that it was the most humane method of slaughter. The duty to slaughter with the maximum of humanity was laid down in their scriptures.

Any alteration of the law, such as was proposed in the Bill, would make it impossible for practising Jews in Britain to eat meat of any kind and would impose a hardship upon them.

"It is the Government's view," he said, "that unless much more convincing evidence becomes available on the relative cruelty or lack of humanity, if it exists, as between shechita and more normal methods of slaughter than has been proved by experiments, it would be wrong to impose such hardships on a racial group which we have so much reason to respect, who have been persecuted or imposed upon in so many countries but never in this."

QUID PRO QUO

CANADA AND THE U.S. AT EAST RIVER

While the Canadian position at the United Nations has remained clear, unequivocal, the United States attitude on the Arab-Israeli conflict is very puzzling, to say the least.

Canada, as this government stated quite often, stands for justice and fairness towards all concerned. The United States policy, however, is characterized by the typical power politics.

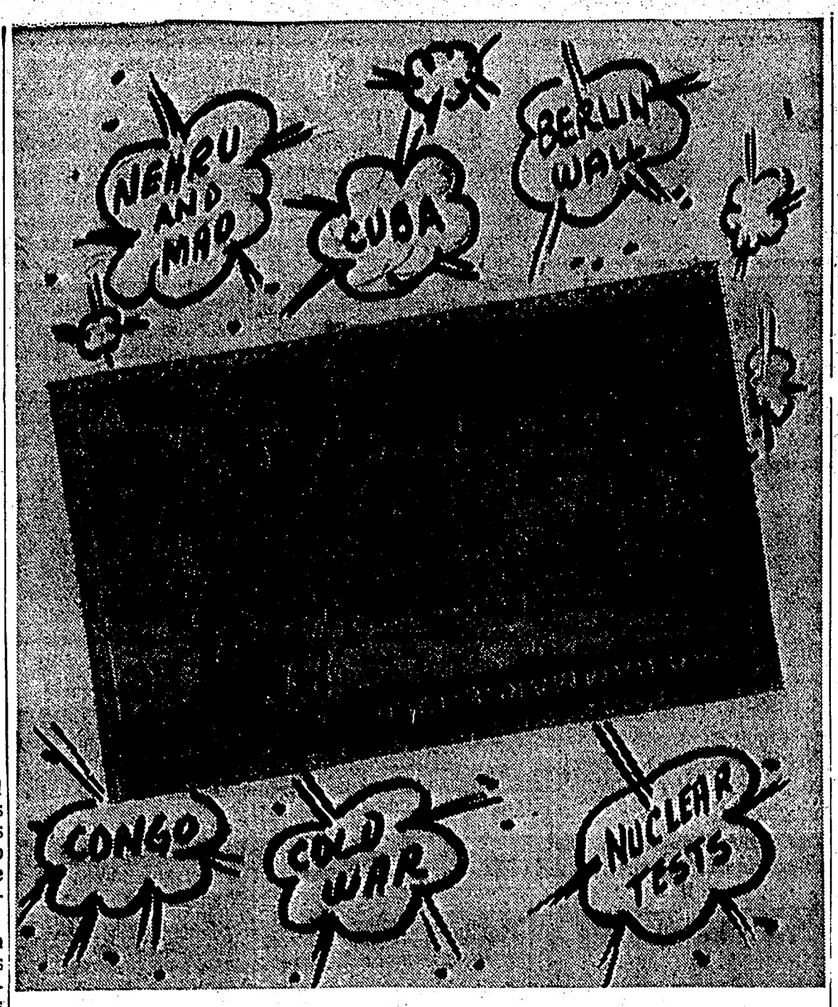
Despite all this, last week, in a dramatic reversal of position, the White House has informed American Jewish leaders that the United States will not press the proposals advanced by Dr. Joseph Johnson for a plebiscite among Arab refugees regarding their preference for repatriation or resettlement with compensation.

It was the second occasion in recent weeks that the President has reversed anti-Israel State Department policy. The previous occasion was when he approved the sale of Hawk guided missiles to Israel in the teeth of State Department objections.

Only last week, Mrs. Golda Meir, Israel's Foreign Minister, was reportedly informed by Mr. Dean Rusk, the Secretary of State, that the U.S.A. was determined to press for adoption of the Johnson plan. Several American Jewish leaders were told the same thing by another official of the State Department.

But the welcome change in American policy carries a "quid pro quo": the White House insists that Israel do all in its power to block a United Nations resolution calling on Israel and the Arabs to settle their differences by direct negotiations.

Israeli circles pin their hopes on this resolution, which is similar to the one defeated in the United Nations last year. Jerusalem has been devoting considerable efforts in recent months to winning support for the idea of direct negotiations between Israel and the Arab Governments, and it would be difficult for her to drop the idea now.



WORLD AT END OF 1962 — EVERYTHING TOPSY TURVY!
LOS ANGELES TIMES

JEWISH ETHICS & THALIDOMIDE BABIES

"STRUGGLE BETWEEN HEART AND MIND," ACCORDING TO WOMAN WRITER IN ENGLAND

By ALMA BIRK

Two weeks ago the Belgian mother who killed her thalidomide baby was found not guilty of murder, and a huge world wave of sympathy flowed to her. Many people have taken the view that the verdict would have been more logical and just if she had been convicted and then she and the other defendants given a royal pardon; but I have heard no one say that Mrs. Vandeput should have been punished. Public opinion accepted what she did, and scarcely criticised her for it.

This woman's tragedy and the birth of thalidomide babies here dramatically force us to consider whether or not the law should permit seriously deformed babies (some even more bitterly handicapped than the thalidomides) to be killed at birth. The dilemma is acute. Our dichotomy is painful.

To allow the practice of euthanasia, advocated by many kindly and responsible people, is a hard decision for any society to take, even with adequate safeguards and stringent control. But the alternatives are also terrible. Is it right that a mother should be sentenced to a heartbreaking life of trying to rear an unrearable child, often at unbearable cost to her family and herself? Is it not a sentence of death, slow and anguishing, to put horribly and hopelessly handicapped children in an institution? Is there sancity or dignity in a life consisting of virtually no life at all?

In recent years we have accepted in Britain a far wider application of the law permitting abortion in order to save a mother's life. Today it is interpreted as permitting abortion when the mother's physical or mental health is endangered. Rather a different thing. It can be argued that there is no fundamental difference between destroying a nearly fulltime child and destroying a terribly deformed new-born baby. Neither is a full human being and one who will not live and whose life is considered to be incomplete from birth, so malformed is he. He is a 'treifo", and while to kill him is morally wrong, it is not murder.

A Jewish psychiatrist argued with me along these lines. He sees euthanasia for badly deformed babies as an extension of abortion; even after the child's birth, he says, the mother's condition must be considered as well as the child's. For him the test is whether the child can be mothered (or reared in the fullest sense, whether by the mother or an institution. If not, then he would advocate euthanasia if the parents request it.

But this is certainly not the majority view of the Jewish medical profession. A consultant physician and a paediatrician, both well known, were adamant in their opposition. The paediatrician is looking ahead to the time when these abnormalities will be preventable. Until we reach this medical Utopia, however, he insists that either the parents or the State must look after these children and that we have no right to destroy them in any circumstances. He feels that it is possible that even the most hopeless may be getting out of life something we cannot know. In fact, we do know that many doctors have practised euthanasia in desperate cases, quietly and without legal sanction, and will presumably continue to do so.

What do mothers, the givers of birth, themselves feel? To talk to mothers rearing indescribably pathetic children is to be overawed by the love, patience and courage they show. And for those who allow their babies to go to institutions the heartbreak is nearly as great and the fears and guilt even greater.

To pose hypothetical questions, I found, is almost worthless. Eight out of eleven young Jewish mothers, with one or two healthy children each, pronounced themselves in favour of euthanasia if such a thing were to happen to them. But they were quick to add that they might feel quite differently if, in fact, it did. We do not know the depth of our resources of loving strength until they are called on. Nor do we know exactly how we would in reality act. This is why I believe that the fear that permitted euthanasia would precipitate a rush of parents to get their badly deformed infants destroyed, is groundless. I am certain that the majority would still want to keep their tragic offspring, however hopeless the future.

Jewish teaching categorically forbids killing to save suffering, and also forbids the deliberate hastening of death by even one minute. I found little difference on this subject between the Orthodox, Reform and Liberal views, except that the particular Liberal minister I talked to was prepared to concede, very tentatively, that euthanasia might be justified in cases far worse than the Belgian thalidomide baby, as long as the safeguards were sufficiently strong.

On euthanasia, as on everything else, the Jewish attitude is derived from Talmudic sources. But however fine their basic ethics, however scholarly and fascinating ancient Jewish sources may be, they are not fully equipped to guide us today when science has achieved things undreamed of in ancient times and when moral issues arise in situations that were then unknown. The old principles will always stand, but the application of these principles must be brought up to date if Judaism is to bear a vital relation to modern life. Only in this way will our religious leaders enjoy the substance of leadership as well as the fact.

"The rock on which we stand," one rabbi said, discussing mercy killing, "is 'Thou shalt not kill,'" the sixth commandment. But this is a shifting rock for a rabbinical stand. Jewish soldiers kill, and our ministers are Chaplains to the Forces. There is no one strong collective voice raised in opposition to capital punishment by our religious leaders. Few of the clergy campaign for unilateral nuclear disarmament, which is very relevant in a discussion on euthanasia. The indescribable effects of radiation on unborn babies appear in all their evil years after Hiroshima. And that bomb was a bow and arrow compared with what is being brewed today. As it stands, "Thou shalt not kill" is categoric and absolute, but our observance of the commandment is qualified. Since in certain circumstances we do kill it could be no more humane to kill a pathetic piece of being scarcely human than let it continue the mockery of living. How can mere physiological existence be enough in spiritual terms?

"But where would it stop?" ask the rabbis — and many others. For Jews this question has a particularly grim poignancy. Euthanasia is seen as a road leading to another Auschwitz. But this could only happen if we allowed totalitarianism to get its foot inside our democratic door. Then we shall be doomed, and whether we have or have not permitted mercy killing will be hideously irrelevant.

Today, fortunately, we can consider this against the background of a democracy where vigilance and strict controls are available. But before any step is taken deep investigation into the multitude of serious medical and ethical problems is essential.

Finally, the responsibility rests not with the doctors (who rightly refuse to accept it), but with the religious leaders. Although we need to hear their voices, the responsibility rests with all of us; and many of us are troubled by the problem and confused about its solution. Perhaps our heads go one way and our hearts the other. Speaking for myself, that is just how my heart and head are behaving just now.

ISRAELI RULING ON "WHO IS A JEW"

JERUSALEM (CJN). — Following, in translation from Hebrew are excerpts from the majority and minority opinions by Israel's Supreme Court on the application by Oswald Rufeisen, now known as Brother Daniel, to be recognized as a Jew of the Catholic faith.

MAJORITY OPINION

(by: chief justice Moshe Silberg, justices Moshe Landau, Zvi Berenson, Eliahu Marx).

The great psychological difficulty we encountered from the beginning of this unusual case — paradoxically enough — lies in the great sympathy and deep gratitude that we owe as Jews to Oswald Rufeisen, the convert, "Brother Daniel," the applicant before us.

How can we refuse this man his great heart's desire, to completely identify himself with the people that he loves, and to be naturalized, not a foreign immigrant but a Jew in the land of his dreams?

But this great appreciation must not serve as a means for desecration of the name and content of this concept "Jew".

We see that what Brother Daniel requests us to do is to draw a line under the sacred historical meaning of the name Jew and to deny all the spiritual values for which we have been martyred.

The question before us in its naked legal simplicity is: What is meaning of the term "Jews" in the Law of Return of 1950 and does it include a converted Jew who has been baptized as a Christian, but who regards and feels himself as a Jew despite his apostasy?

I shall say at once that were I to agree to the applicant's alternative argument, that the term Jew in the Law of Return has a meaning identical with the religious meaning of this term in the rabbinical courts' jurisdiction law of 1953, I would propose making the order nisi absolute and order the Minister of the Interior to grant the applicant immigrant status.

Cites Prevalent View

The prevalent view in Jewish religious law is, in my opinion, that an apostate is regarded by the Halakha as a Jew in all respects, except perhaps for a few marginal rules that are of no importance for the question of principle.

The term Jew in the Law of Return has a different meaning from that term in the rabbinical courts' jurisdiction law. The latter has a religious sense in the meaning accorded to it by Jewish law, while the former has a secular sense in the meaning of the ordinary usage of men, and I add and stress — in the ordinary meaning in the mouth of Jewish men.

The reason for this is clear. The rabbinical courts' jurisdiction (involves) the application of Jewish religious law to Jews.

It is obvious that in this context the question of "who is a Jew?" must also be solved according to Jewish religious law.

It is not so in the Law of Return. This law is a secular law and its terms have to be interpreted according to ordinary meaning, except in unusual cases.

Law Is Original

Because the Law of Return is an original Israeli law even in extreme cases it can be only a new edition of our past culture.

Theocracy Argued

The applicant's counsel has argued that non-recognition of his client's Jewish nationality means turning Israel into a theocratic state. Israel is not a theocratic state, because it is not religion that regulates the citizens' life, but the law.

The case before us proves this. Had we applied the categories of religious law to the applicant, he would have been considered a "Jew."

There are differences of nauance and approach among scholars, one can agree or differ with them, but the lowest common denominator is that no one can regard an apostate as belonging to the Jewish people.

If I could follow my heart I would grant the applicant's wish but to my regret I am not free to do so, for I have to interpret the term "Jew" in the Law of Return not according to my wish but in accordance with what I believe to have been in the minds of the legislators.

The applicant's affiliation to the Jewish people is from his viewpoint true and sincere. He is of Jewish origin, was brought up as a Jew and a Zionist, worked and suffered as a Jew and even when embracing Christianity, he did not sever his family ties and did not attempt to exclude himself from the Jewish community.

In my view all this should suffice to open the gates of the country to him as immigrant and for his registration as of Jewish nationality.

The people, with its well developed instinct of self preservation, have ruled otherwise. For the Jewish people, a Jew who has gone over to another religion has excluded himself not only from the Jewish religion but also from the Jewish nation and has no place in the community of Israel.

In the mind of the Jewish people, a Jew and a Christian cannot dwell within one person.

My final conclusion is therefore that a Jew who has changed his religion cannot be considered a Jew in the Law of Return and as it is understood today by the people.

Dissent

(By Justice Haim Cohen)

I agree that according to Jewish religious law, an apostate is a Jew.

I also agree that the Law of Return (and the residents registration ordinance) have to be interpreted according to the rules obtaining in the Israeli courts with regard to all legislation of the Knesset.

But I cannot agree that such interpretation of the Law of Return requires or permits us to deny to the applicant the rights of a Jew.

If I correctly understand my honored brother we shall never be able to regard as a Jew whoever adopts the Catholic faith and joins its orders. Even though it is no longer in theory or in practice our enemy, the Church cannot deny its past just as we cannot deny our past, and a Jew and a Catholic will always remain contradicting terms.

I do not subscribe to this "historical continuity."

If history continues, and cannot be severed from its beginnings, this does not mean that it does not change and progress and develop.

SERMON FOR THE WEEK

A REAL BLESSING

A great gulf seems to have divided between the characters of Jacob and Esau right from their birth. Jacob was born "clutching the heel of Esau" — as if to pull him back and prevent him from being the first-born. As they grow up, Jacob is described as "a plain (domestic) man, dwelling in tents"; while Esau is the "skilful hunter, a man of the field". Jacob seizes his opportunity to buy the birthright from Esau, and it is clear that Esau really was not fit to have this important responsability in his charge, for "Esau despised the birthright". Eventually, Jacob, at his mother's instigation, obtains Esau's blessing from their father by false pretenses, and, to escape his brother's wrath, is forced to run away to his Uncle Laban's country.

Now, after twenty long years of exile, we see him returning home. Mindful of the scenes of his childhood, he might well wonder if all the severance of home ties and the pangs of long absence were compensated for by his worldly success. True, he is now a rich man with vast possessions; but in his inner private silent thought he feels himself alone. Now he is to face the real struggle: "And Jacob was left alone; and there wrestled a man with him until the breaking of the day . . . And he (Jacob) said, 'I will not let thee go, except thou bless me.' And he said unto him, 'What is thy name?' And he said, 'Jacob'. And he said, 'Thy name shall no longer be called Jacob, but Israel; for thou hast striven with God and with men, and has prevailed.'"

Why should Jacob be so concerned, yet again, to obtain a blessing? Had he not already secured both the birthright and the blessing? It seems to be something of an obsession with him. But Jacob is now an older and a wiser man. For twenty years he has felt a growing realisation that the blessing he had obtained as a young man was not the genuine article. It was a blessing of a different kind, one concerned with material profit — as befitting Esau for whom indeed it had been intended. What a trick fate had played on him! Now he is anxious to be reassured that the spiritual blessing will also be his.

His very name seems to mock him; and no doubt there rings in his ears the old cry of Esau: "Is not he rightly called 'Ya'akov' (supplanter)? 'vaya'akveni' — for he hath supplanted me these two times." It is his earnest desire and struggle to have the taint of the supplanter wiped out that leads him to the final victory: "Thy name shall no longer be called 'Ya'akov'"; on which Rashi comments: "It shall no longer be said that the blessings came to you through supplanting and deceit, but through princely conduct (serarah) and in an open manner."

The career of Jacob mirrors the story of his descendants. It is a battle for victory which often comes perilously near defeat. The warning is clear for all to see and heed. The attainment of success and ambitions may sometimes be bought too dearly.

WE AND THE JEWS OF NORTH AMERICA

By David Ben Gurion

We cannot come to the Jews of the Western world with the phrases and the ideology that we employed with the Jews of Europe before the Second World War. There was a dear Jew in pre-Hitler Germany, whose name was Blumenfeld. German Jewry was then blossoming materially and intellectually: the Jews of Germany thrived under the Kaiser, and they considered themselves Germans, part of the German nation. But Blumenfeld convinced them that they were not, that they were part of the Jewish nation, and they came to this country. There was no Hitler then, and no one imagined there could be a monster like Hitler; but Blumenfeld's words made an impression and had an effect. For Europe consisted of historical nations that had taken a thousand or two thousand years to form, and the Jews' attachment to them was artificial and unnatural, so that those peoples did not accept it even where there was no anti-Semitism. A Russian Jew who had settled and became naturalized in England and wrote a book in which he called Shakespeare "our national poet" only underlined his own foreignness by it, for an Englishman does not need to say that when he speaks about Shakespeare. Any Englishman knows that Shakespeare belongs to him. But America — at least America today — is different from Europe. It is an immigrant country. The grandfather of the president of the United States was an immigrant from Ireland, and the Jews too are immigrants. Every American Jew feels that he is an American and no American Blumenfeld will try to prove to them that they are not part of the American nation. They would be insulted and angry too.

The emigration of Europe's Jews to this country — and that of the Asian and African Jews — was prompted by two motives or drives: the pressure of poverty, anti-Semitism, the feeling of not belonging, restrictions and fear on the one hand, and Messianism on the other. I say Messianism and not Zionism, for most of the immigrants who reached this country before the establishment of the State had never been Zionists, while most of the Zionists, before and after the State, did not budge from their homes in the Diaspora. But most of them, consciously or unconsciously, were stirred by the Messianic vision.

In the prosperous countries, and particularly in the United States, there is no poverty and there are no restrictions. There is no fear and there is almost no anti-Semitism, at least not now. The Jews' attachment to America is natural and deep. But America too was built by pioneering. This pioneering has now disappeared, and its place has been taken by enrichment and great prosperity. For the majority, the vast majority, that is enough. They seek more riches and more luxury, and most Jews achieve this goal. But there is an elite for whom riches and luxury are not enough. They need spiritual and ethical content in their lives. I've talked about this with the most eminent Jewish scientists and thinkers in America, and they tell me that there are young scientists who are not satisfied with a life of leisure, a Cadillac, a luxurious home and high pay. They feel their lives are empty, and Israel beckons to them like a beacon and a fount of spiritual meaning.

Those who know Israel only through the Israel press do not understand why our guests, tourists and visitors from America and Europe, Asia and Africa, are filled with respect and admiration for this country when they see what Israel has achieved since its State was born anew.

...We need that (American) youth, if in the space of the next 20 years we are to continue and to speed the change that is being wrought in our landscape and in our people, the education of our young generation, the development of our economy, our culture and scientific research, the settlement of the wilderness and the aid we are extending to new nations in Asia and Africa.

Bringing those young people here is necessary not only to us but also to the Jews of the prosperous countries. Just as we shall court extinction and destruction unless we maintain and increase our spiritual, intellectual and moral superiority, of which the immigration of the Jewish elite from the advanced countries will contribute, so does the Jewry run the risk of disappearance and assimilation — the kiss of death, as our sages used to say — unless its devotion to Israel is deepened and strengthened. Only with the beacon of Israel can Diaspora Jewry survive, and the emigration of the elite of American Jewry to Israel will strengthen Jewish life in America. The same holds for other countries.

(Copyright Davar)

ISRAEL HAS RECORD YEAR IN IMMIGRATION

Jerusalem, (JCNS) The past year has brought the highest record immigration for ten years, Mr. S. Z. Shragai, head of the Jewish Agency's Immigration Department, told the Commercial and Industrial Club in Tel Aviv Sunday.

The tens of thousands of immigrants came from 56 countries and by now Israel has received immigrants from practically every country in the world, he said. He informed his audience that the 300,000 immigrants from North Africa now in Israel, are still awaiting members of their families to follow them.

Meantime, he said, an inter-ministerial committee has been established to work out facilities for middle class settlers from Western countries, who would obtain long term mortgages for purchase of flats.

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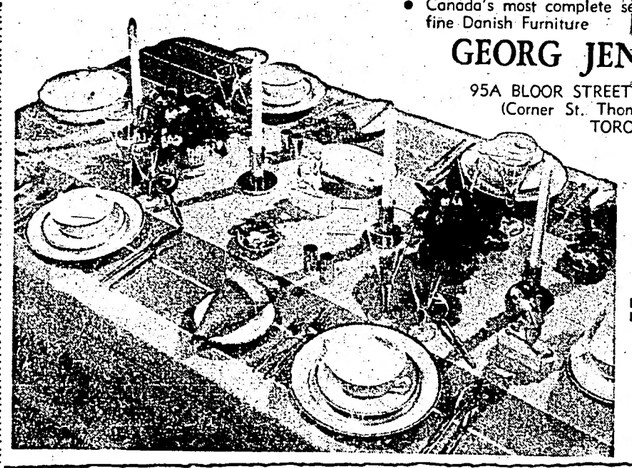

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Dateline: NEW YORK

By Trude Weiss-Rosmarin

Pseudo-science

One of the most widely discussed new books is Martin L. Gross's "The Brain Watchers," a frontal attack on the psychological testing "industry". According to Mr. Gross, psychological tests are greatly overrated, and sociologists who constructed theories on the strength of "measured" attitudes and opinions build on the quicksand of illusion. Reviewing the work in "The New York Times Book Review", Professor John Dollard, of the Yale University Department of Psychology, notes that "the American public has been in need of a blast against the use of invalid personality tests." As for "academic psychologists," they have long "deplored the mushrooming use of unproved personality tests," although "their disapproval has not restrained the promoters among psychologists from making a considerable business out of selling such tests."

Among the best customers of "the brain watchers" are American Jewish organisations. There is no end to "surveys" and "studies," particularly of "attitudes." Some years ago, a contributor to the "Newsletter" of the Rabbinical Assembly wrote: "I often suspect that there is some mathematical correlation between the shortage of personnel in our Hebrew schools and other institutions and the number of qualified people engaged in the making of 'studies.'" According to this writer, American Jews "worship the multiplication of studies which either crib from one another or reveal such profound secrets as the shortage of Hebrew teachers and similar esoteric facts."

The Jewish defence organisations are among the most orthodox believers in the infallibility of surveys, particularly those of the "prejudiced personality" and of "prejudiced behaviour." Many millions have been spent on measuring attitudes to Jews and on studies and surveys of anti-semitism, which frequently result in mutually contradictory and exclusive findings.

This year the three main defence organisations — the American Jewish Congress, the American Jewish Committee, and the Anti-Defamation League of the B'nai B'rith — are appealing for support in separate campaigns, and the going is not easy. While not so long ago, opposition to the defence organisations was considered heresy, today virtually everybody who is somebody in the American Jewish "intellectual" establishment questions the usefulness of the defence organisations.

"Flamboyant Accounts"

Perhaps the most devastating blow to the defence organisations was delivered by Sylvan Lebow, Executive Director of the National Federation of Reform Temple Brotherhoods. At the biennial convention of the organisation, Mr. Lebow, told the 1,000 delegates: "There are many organisations who do a lot of talking about the need to build a world of understanding by advancing better inter-faith relations. Yet these very groups cause undue alarm with flamboyant accounts of isolated pockets of prejudice against Jews. One gets the impression that this is their only justification for existence."

In another key, Dr. Solomon Grayzel, editor of the Jewish Publication Society of America, has expressed the opinion that it is deplorable for such huge funds to be spent on "defence" while only "peanuts" are provided for the support of cultural organisations. According to Dr. Grayzel, this is "a manifestation of a ghetto mentality among those who think they have completely removed themselves from the ghetto."

Mr. Lebow admitted that social antisemitism still exists. He argued, however, that it will not yield to the aggressive efforts of the defence organisations. As he sees it, one must do something "positive" in order to promote inter-faith amity along the lines of the activities of the Jewish Chautauqua Society.

Teaching Judaism

The Jewish Chautauqua Society of the Reform Temple Brotherhoods is supported by 430 men's clubs with a membership of 65,000. Its principal activity is to send rabbis to lecture on Judaism to college and university groups. Over the years, 1,152 colleges and universities in the U.S.A. and Canada have had visiting lecturers and instructors on Judaism supplied by the Society. During the summer, a number of Reform rabbis serve as consellors-teachers at Church camps. According to Mr. Lebow, nothing impresses Christian students and their teachers more and incurs their respect more "than when they learn from our rabbis about the social gospel contained in the Jewish tradition. They become enthusiastic about Judaism when they learn that it is not a decadent religion that was 'modernised' by Christianity, but that it is a faith that is vibrantly alive to social issues and responsive to the needs of our day; that the problems of peace, integration, housing and equal education are as vital to our heritage as our Kiddush and Kaddish".

Waiting from "Oliver"

Thus far, the theatre season has been disappointing and rather dull. To be sure, there are C. P. Snow's "The Affair" and two or three fairly interesting off-Broadway offerings, as well as a few long-lived musicals from last season — "Milk and Honey" being one of them. Expectations for the musical "Oliver" are running high. Although it will bow to Broadway only on December 27, the advance sale of tickets has been so brisk that choice seats for preferred dates are unavailable until well into 1963. As yet there have been no protests against "Oliver" on account of its association with Fagin.

"Seidman and Son", based on Elick Moll's novel of the same title about life on Seventh Avenue (the hub of the dress industry, mostly Jewish-owned), is about the only play at present of "Jewish interest". It is as boring and flat as are most of the current Broadway offerings.

his eminence, the milkman

Some Orthodox Jewish magizines refer to the Lubavitcher Rebbe (Rabbi Menachem M. Schneerson) as "His Eminence," in quite un-Jewish imitation of the proper form of address for a Cardinal.

By any title, however, Rabbi Schneerson is a unique personality. He excels as an administrator of the Lubavitch "empire" no less than as a scholar. He discharges the traditional role of The Rebbe by advising and blessing his chassidim but also has a very large following in the not-so-Orthodox camps. Among those who call on him are high officials of the Israeli Government, Jewish leaders of all trends, writers, scientists and professors. The Rebbe receives all and sundry with traditional Jewish hospitality and, again in keeping with tradition, exhorts them to mend their ways (if he thinks they require mending).

Rabbi Schneerson's influence is in large measure due to his integrity. He is a purist, not only in observing the ritual commandments, but also in punctiliously following the ethical laws. Thus, for example, the 60-year-old Rebbe starts his day by carrying a bottle of milk to his aged mother's apartment, so as literally to comply with the mitzva of "serving parents."

CHRISTIAN NUNS JOIN HISTADRUT

Jerusalem, (JCNS) Twelve Christian Arab nuns employed as teachers without pay in Christian schools have applied for membership in the Histadrut—and their request was accepted. They will continue to have medical treatment at their own mission hospitals and not at Kupat Cholim. As they do not receive salaries they are not interested in trade union efforts to improve teachers' conditions, and will therefore be charged only nominal monthly fees.

The nuns gave as their reason for joining the Histadrut their appreciation for the work being done among Arab women by the Arab Department of the Moatzot Hapoalot.

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HONOR COMMUNITY WORKER

JACOB JOSEPH ZWEIG

By Kalmen Berger

The Labour Zionist Movement and Toronto's Histadrut Campaign honored Jacob Joseph Zweig, well-known community worker, at a luncheon on Sunday, December 9th.

Arriving in Canada forty-two years ago from his native Poland, J. J. Zweig experienced difficulties typical of a young Jewish immigrant during those early years. Shortly after he settled in his new country, Mr. Zweig realized that one could not live by bread alone. Truly one of the Jewish masses, he believed fervently in the ideal of Jewish national redemption and thus devoted the greater part of his life to help its realization. From the start he found his ideological home within the Labour Zionist Movement, wherein he became one of the most active and dedicated workers yet in the days when the establishment of a Jewish state was still a visionary's dream.

J. J. Zweig's activities run the gamut of Labour Zionist interests: he is an active Farband member; one of the founders of The Jewish Folk School and Camp Kvutza; a member of the executive of the Labour Zionist Movement in Canada; chairman of the Labour Zionist Center in Toronto. The Histadrut Campaign also has been one of Mr. Zweig's chief interests.

However, by no means have Mr. Zweig's community interests and activities been confined to the Labour Movement alone. He is active in the U.J.A.; a member of the board of governors of Israel Bonds; an ardent worker in the J.N.F. and in the Beth Tzedec Synagogue; and he has been a member of the Sunnyside Lodge for many years.

J. J. Zweig is, moreover, a loyal supporter of Jewish cultural and educational institutions. Therefore it is a fitting tribute to him that his family has established a scholarship in Yiddish literature and language at the Hebrew University in observance of his sixty-fifth birthday.

During his long career as a dedicated worker in the Jewish community, J. J. Zweig has made many friends. His willingness to work, his ready word of advice, his eagerness to share his experiences for the benefit of others have made him a beloved friend and comrade.

Hence it was with genuine warmth and pleasure that the Histadrut Campaign and the Labour Zionist Movement greeted Mr. Jacob Joseph Zweig, his wife Rivka, their children and grandchildren. His friends and co-workers also joined in wishing him many more years of creative activity for the State of Israel.

TORONTO THEATRE HI-LIGHTS

● This is the final week of **The Red Barn's** presentation of Mrs. Warren's Profession. The play will move on to Winnipeg's Manitoba Theater Center, where the Toronto company will play for two weeks in January.

The next production at The Red Barn will be a children's play for Christmas: Beauty And The Beast. This tale is the first step towards the establishment of the Theatre for Children. It will open on December 21st at 7: 30 p.m., with two performances on the 22nd and 23rd. It will then continue through January 5th. Claire Marshall, television favorite, will play Beauty; Lewis Gordon, a member of the Stratford company, will play the Beast. Others in the cast are Herbert Foster, Vanya Franck, Mary Barton, Paddy Armstrong.

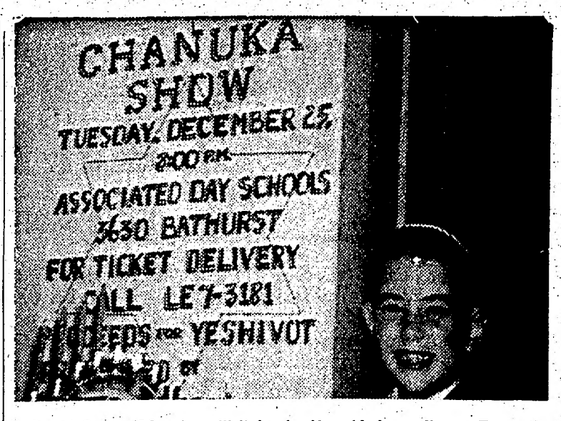
Written by Nicholas Stuart Gray, the play will be directed by Jean Roberts.

● This week sees Bob Gibson opening at **The Fifth** Peg. The banjo-picking tenor includes sophisticated folk singing in his repertoire.

Appearing with Bob are Hackett and Raven, a folk comedy duo who live in Buffalo, New York. They have made successful appearances at the Playboy Clubs in Chicago and Miami, as well as elsewhere in the States.

Depicting a garden scene from Mrs. WARREN'S PROFESSION, in its final run at Toronto's Red Barn Theatre on Saturday (2 performances), Dec. 15th. From left to right: Alan Nunn, Vanya Franck, Tony Van Bridge, Jennifer Phipps, Mervin Lake. On knees, Edwin Stephenson.

GEORGIA BROWN, who stars in Oliver, now playing at Toronto's O'Keefe Centre till December 22nd.



David Green, 10, who will light the Hanukkah candles at Toronto's Bnei Akiva Neshe on Dec. 25th, at Associated Hebrew Day Schools.

YOUTH HANUKKAH FESTIVAL

On Tuesday evening, December 25th, 8:00 p.m., Toronto's Bnei Akiva Youth Organization will present a Hanukkah festival at the Associated Hebrew Day Schools, Neptune Drive and Bathurst Street.

The show will be performed entirely by boys and girls, ages ten through seventeen. Some of the highlights of the program are: a musical comedy; lighting of the Hanukkah candles; rendition of Israeli songs by the Bnei Akiva Choir; Russian, Israeli and Hasidic dances; group and individual performances.

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MONTREAL DAY BY DAY ● by Blossom E. Cader ●

At an assembly of members of Montreal B'nai B'rith, Wednesday evening, December 5th. Left to right Lyon Fainer, chairman of Montreal Co-ordinating Committee; guest speaker Saul E. Joftes, secretary of the International Council, B'nai B'rith and director of B'nai B'rith activities at the United Nations; and Rabbi Dr. Solomon Frank, who was presented with the Montreal B'nai B'rith Community Service Award by Barney Grosser (absent when photo was taken). Rabbi Frank has occupied the pulpit of the Spanish and Portuguese Synagogue since 1947 and is president of the Board of Jewish Ministers of Greater Montreal. Some 450 members of local lodges and chapters of B'nai B'rith attended the meeting.

The Shaar Hashomayim Chapter of Hadassah and the **Abraham Ansel Levin Lodge of the Zionist Men's Association** held an Israeli Cafe Night on December 5th at the Shaar Hashomayim, Community Hall. **Jacqueline Joriss** presented a program of folksongs, and Israeli dances were featured by the **Nagila Dance Troupe.**

The annual bazaar of the **Mizrachi-Hapoel Hamizrachi Women's Organization of Montreal** took place on December 10th and 11th. Co-conveners were **Dr. H. Naimer, Mrs. M. Schecter** and **Mrs L. Manaster.** Proceeds go to the Beersheba Girls' Vocational High School in Israel.

A dessert luncheon in aid of Youth Aliyah was held at the home of Mrs. Edward Bronfman, Forden Crescent for special names donors. **Mrs. R.M. Wiener** is chairman of special names. Guest speaker was **Dr. Stuart E. Rosenberg,** spiritual leader of Beth Tzedec Congregation, Toronto

The Concert Society of the Jewish People's Schools held the third of its lecture series on December 6th. Guest speaker was the musical educator and musicologist and founder-conductor of the Montreal Orchestra Society, **Joseph Berljawsky,** whose topic was Musical Education.

The Recia Stanfield Memorial Temple No. 4, Pythian Sisters, held a meeting on December 4th. Nominations and elections took place. Hostesses were **Mrs. S. Friedberg** and **Mrs. E. Daien.**

Conveners for the annual donor luncheon of the **Adath Israel Sisterhood,** which took place December 11th, were **Mrs Joel Sternthal** and **Mrs. J.M. Hubscher.** Folk songs were featured.

Dr. Milton Hindus, professor of literature at Brandeis University, was guest lecturer on, "Contemporary Jewish Writers — Their Role in the Present Generation", at the opening session of the Jewish Town Hall series of community-wide forums. This session, in honor of Jewish Book Month, took place on December 9th in the auditorium of the Jewish People's Schools. The series is part of a joint adult education program of the Canadian Jewish Congress, Eastern Region, and the Labor Zionist Movement in Montreal, in collaboration with the Y.M. - Y.M.H.A.

The Women's Group of the Congregation Shomrim Laboker-Beth Yehudah and Affiliated Congregation Shaare Tefillah have opened a children's library in the synagogue library, Westbury Avenue. Books are available for children from ages 6 to 14.

Cum Laude Chapter No. 548, B'nai B'rith Business and Professional Girls' Group, held its "December Ball" stag dance on December 9th. **Eddie Alexander** and his orchestra provided the dance music. Social co-chairmen were **Miss Yetta Miller** and **Miss Etty Crystal.**

On December 11th, the **Sisterhood of the Congregation Beth Hamedrash Hagadol** sponsored a giant bazaar, convener of which was **Mrs. Betty Ship.**

Shalom Chapter, B'nai B'rith Women, held an executive general meeting on December 4th at the Rehabilitation Institute of Montreal. **The Sisterhood and Men's Association of Congregation Shaar Hashomayim** will hold a Hai Hanukah dinner and dance on December 22nd. Conveners are **Mrs. H. Surchin** and **Mrs. M. Solloway**

Perry Meyer, Montreal lawyer, was guest speaker at the meeting of the **Jordania Chapter, B'nai B'rith Women,** on December 11th. His subject was: The Jew and the Quebec Educational System. **Mrs. Alec Fraiberg,** president, was chairman.

Parents Without Partners held a mid-winter dance on December 2nd.

The B'nai B'rith Mount Sinai Chapter No. 1091 and the **Lower Canada Lodge No 2091** will hold their third consecutive annual party for the children at the St. Justine's Hospital, Wednesday, December 19th. The children will be entertained by the Montreal Canadian Hockey Team. Special guests at the party will be the **Daillaire Brothers, Henry Gordon,** and **Leo Lachance** as M.C.

Mrs. Claire Friefeld, dietition, will be guest speaker at the meeting of **Shalom Chapter, B'nai B'rith Women No. 824,** on December 17th, at the home of **Mrs N. Libman,** 5568 Alpine Avenue, Cote St. Luc. Her subject will be: New Ideas For Your Kitchen. **Mrs. M. Polansky,** president, will be chairman.

Calanthe Temple No. 1, Pythian Sisters, held a general meeting, nominations and elections on December 5th. **Mrs. I. Winstan** presided.

To celebrate the club's 16th anniversary, the **Cum Laude Chapter, No. 548, Business and Professional Girls' Group,** staged a musical program on December 4th. Soloist was **Miss Janet Storm. Miss Sarah Geffin,** president, presided; **Miss Shirley Feldman** was program chairman.

At the annual meeting of the **United Talmud Torahs of Greater Montreal,** held recently, **Mr. Ben Beutel,** was re-elected president along with the following officers and board of directors: Sam Levine, **Jules Roos** and **Harry Gasco,** vice-presidents; **David Becker,** treasurer; J.S. Caplan, secretary. Members of the board of directors are: **Abe Ballington, Austin C. Beutel, Ben Block, Harry Cohen, Ben Epstein, Nathan Gaisin, Sam Gasco, Sam J. Gasco, Joseph Guttman, Alfred Hoffman, Baris Kaplan, J.I. Kraminer, Reuben M. Leboff, Leon Levin, Jacob M. Lowy, Morris Pollack, Joe Remer, Louis Richler, Hyman Rosenfeld, Moe Rosenstone, Joseph Schreter, Mortimer Schwartz, Meier Segals** and **Nathan Veinish.**

Chadera Club-Pioneer Women, will celebrate 25th Anniversary and Hanukkah party on December 16th at the Beth Radom, 18 Reiner Road at 6:30 p.m. with a dinner and musical program. Rabbi Monson, one of the outstanding spiritual leaders of Toronto will be our guest speaker. Subject will be his impression of his recent visit to Israel.

Dora Israelson, Canadian Vice-president of Pioneer Women will greet us. All proceeds will go for adopting children in Israel. On this occasion we wish to extend our sincere thanks to individuals and organizations for their help in adopting children in Israel. Friends are all welcome. Phone for reservations RU. 3-4032.

YESHIVAH SHLOMEI EMUNEI ISRAEL

of Toronto will hold their annual banquet - Saturday evening December 15, 1962 at 8:00 p.m. sharp. In the hall of the Congregation Ahavath Achim 275 Vaughan Rd. All Toronto Jews who are interested in the Torah are cordially invited to participate in this banquet.

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BLITZ DAY FOR ISRAEL BONDS — SUNDAY, DECEMBER 16

Every Jewish Home in Toronto Being Canvassed By Volunteers In Closing Phase of Bond Drive

An army of volunteers will visit every Jewish home in Toronto where an Israel bond has not yet been bought in the 1962 campaign, this Sunday, December 16th, according to an announcement made jointly by Lawrence Shankman, General Chairman of this year's campaign, and Mrs. Morris Zweig, Chairman of the Women's Division. In an effort to enroll every Jewish family as an Israel bondholder in 1962, and to make this year's drive the most successful in the annals of Toronto's Jewry, several hundred dedicated men and women will literally "ring doorbells" on behalf of the economic development of the State of Israel.

Since only two weeks remain before the end of the 1962 campaign in Toronto, this all-out effort by the staunchest workers of the Committee will be a manifestation of the whole-hearted interest which the Jewish Community of Toronto has for the young democracy.

The goal of $2,000,000 in this year's campaign is well within reach, according to a statement issued by both Mr. Shankman and Mrs. Zweig. Over 80% has already been achieved. Because the Community is so close to reaching its objective, the Campaign Committee makes this urgent plea to every Jewish family which has not already purchased an Israel bond, to cooperate with the volunteers and facilitate their work on Sunday, December 16th.

Israel bonds may be purchased for outright payment, or by post-dated cheque, or on the instalment plan. The object of the Blitz Day on Sunday is to sell as many new bonds as possible as well as to collect as much money as possible on previous purchases and on purchases being made on Sunday.

It was pointed out by the leaders of the campaign, that Israel bonds may be bought in the name of the purchaser, in the name of children, or grandchildren, or the names of parents or other relatives, or as a business investment.

The State of Israel Bond Office, located at 825 Eglinton Ave. West, (corner Bathurst), will remain open all day Sunday, December 16th, for those who wish to call into the office to make their purchases "over the counter". Information may be had by telephoning the office 787-1741.

NEED HELP!!....

All Volunteers in the community are reminded that the State of Israel Bond Office in Toronto is located at 825 Eglinton Ave. W., and is always available to help you with your program, functions, and Bond sales.

If you want to discuss meeting arrangements, speakers, entertainment, or any other problem which might arise, feel free to call, at any time:

Harry J. Halperin
Mrs. Frances Bernard
Maurice Skolnick
Aubrey A. Rajak
Leonard Fine
Daniel Gaisin
Mrs. Bernice Dyment
787-1741

COUPON NO. 23 DUE NOV. 1st

Toronto residents who are holding Independence Bonds (those issued by the State of Israel prior to the Spring of 1954), are urged to clip Coupon No. 23 and all previous unclipped coupons and deposit them in any local bank for redemption. These coupons became due and payable on November 1st. It was pointed out that over $3,000,000 is at present tied up in the Chase Manhattan Bank in New York City.

These monies have been deposited by the State of Israel to meet coupon interest whenever such payments become due and payable. The State receives no benefit from these funds. They have been set aside for the specific purpose of meeting the interest due. All bondholders of Coupon Bonds should, therefore, clip these Coupons and redeem them.

"WELCOME YOUR BLITZ DAY BOND WORKER"

"The volunteer worker for Bond Blitz Day — December 16th — deserves a warm welcome when she calls at your house", stated Mrs. Morris Zweig, Chairman of the Women's Division of the Toronto Israel Bond Committee. Appealing to members of the community to be at home to receive the workers who will call to pick up pledges and cash Mrs. Zweig commented that "Toronto has always been known as a community with a heart, a community that accepts full partnership with the people of Israel in their courageous struggle to achieve economic security. More and more people are recognizing the importance of Israel Bonds as the best means of demonstrating our support for Israel's historic program of development."

"Blitz Day '62 can be the final push to put our campaign over the top this year, and achieve our goal of $2 million in Bonds for Israel. Can we count on YOU, this Sunday?"

Negev Maps Bloom With Hadassah Bond Purchases

Hadassah Bond Chairmen and Presidents celebrated the successful culmination of the "Negev Map Project" undertaken early this season by all Toronto chapters, at a festive luncheon. Hostess for the event was Mrs. Samuel Norris, Hadassah Israel Bond Co-Chairman, who had arranged a most attractive display of chapter maps showing the symbolic changes brought about in the Negev by Hadassah bond purchases. Mrs. Gabriel Alter, Hadassah Bond Chairman delivered a chapter by chapter report, climaxed by the announcement that one group — the Golda Meir Chapter — had achieved 100% participation of its membership. Mrs. J. Nestel, Bond Chairman for Golda Meir Chapter was presented with an award in recognition of her outstanding efforts on behalf of the Negev project. Shown above left to right: Mrs. Gabriel Alter, Mrs. J. Nestel, and Mrs. Samuel Norris

National Leadership Brunch Cheers Toronto Campaign Report

Despite intense disappointment at the announcement that Her Excellency Golda Meir would be unable to land in Toronto due to weather conditions, the capacity audience of more than 500 which attended the National Leadership Brunch at Beth Tzedec Synagogue responded enthusiastically to the campaign report delivered to the meeting by Toronto Israel Bond Chairman, Lawrence Shankman. "With our cash figure of $1,114,300 and $1,600,000 in sales, our hopes are high that this will be the year Toronto achieves the two million dollar target for which we've been striving. Substantial numbers of brand-new bond buyers have been added to our records during this campaign which shows an increasing community acceptance of Israel Bonds as the prime medium for advancing Israel's economic development" Mr. Shankman stated. Head-table guests at the brunch included: Mr. and Mrs. J. I. Oelbaum, Mr. and Mrs. Raphael D Wolfe, Rabbi and Mrs. Gunther Plaut, Mr. and Mrs. A. Bar El, Mr. and Mrs. Eliezer Demblitz, Mr and Mrs. D. Lou Harris, Mr. and Mrs. John R. Devor, Mr. and Mrs. Lawrence Shankman, Mr. and Mrs. Morris Zweig, Mr. and Mrs. Morris B. Kaufman, Mr and Mrs. Meyer Gasner, Mr. & Mrs. Julius Hayman, Rabbi and Mrs. Stuart Rosenberg, Mr. M. A. Appel, Miss Faygie Hutner, Cantor J. Cooper, Mr. Harry J. Halperin.

FARBAND - LABOUR ZIONISTS PLAN ISRAEL BOND DINNER

The Farband-Labour Zionist Movement of Toronto, with Mr. Louis Gotkind as Israel Bond Chairman, is completing plans for a Dinner to take place in January as the culmination of this year's campaign for the sale of Israel bonds amongst their chaverim and chaverot.

A meeting to discuss this project was held at the home

LOUIS GOTKIND

of Mr. Gotkind, Thursday evening. Complete details will be announced shortly.

Mr. Gotkind called upon all chaverim and chaverot to help complete the building of the new port of Ashdod, to make green the barren stretches of the Negev, and to erect thousands of housing units for the immigrant families arriving every day. He pointed out that the Jewish Community of Toronto is a partner with the State of Israel and its people in building the economy of Israel.

As we approach the Chanukah holidays, Mr. Gotkind called upon all the members of the Farband-Labour Zionist Movement to rededicate themselves to the achievement of the largest possible number of new Israel bonds, and the collection of all outstanding accounts for bonds already purchased.

He also appealed to the chaverim and chaverot to turn out in large numbers at the Blitz Day Breakfast on Sunday, December 16th at 9:00 a.m. at the Town House Restaurant.

SYNAGOGUE TO RECEIVE ISRAELI OLIVE - WOOD GAVEL

In keeping with the policy established by the National Synagogue Council of the State of Israel Bond Organization of Canada, an olive-wood gavel made in Israel will be awarded to all synagogues which participated in the recent High Holy Day campaigns for Israel Bonds, and whose sales exceed $10,000, according to an announcement by Mr. Meyer W. Gasner, National Synagogue Council Chairman.

Among the Synagogues in Toronto which will receive this beautiful gavel are: — Adath Israel Congregation, Associated Hebrew Schools, B'nai Israel-Beth David Congregation, Beth Emeth Congregation, Beth Lida Forest Hill Synagogue, Beth Sholom Synagogue, Beth Tzedec Congregation, Farband Labour Zionist Order, Holy Blossom Temple, Shaarei Shomayim Congregation, Shaarei Tefillah Congregation, Torath Emeth Viewmount Congregation. The presentation will be made at a Kovod Evening which will take place early in January.

The Synagogues in Toronto were responsible for the sale of more than $750,000 in Israel Bonds in this year's campaign.

The body of the gavel consists of wood from the gnarled trees in the ancient olive groves in the Galilee area and in the Judaean hills near Jerusalem. The olive tree provides an extremely hard wood whose knurled core makes large works difficult. Because of its interesting grain and finishing qualities it has been throughout the centuries a traditional and favourite medium for craftsmen in Palestine and now in Israel.

The olive wood gavels which are being awarded to the synagogues were made especially for these presentations by wood craftsmen and silversmiths in Tel Aviv and Ramat Gan in Israel. A wide silver band, which encircles the head of the gavel, bears an inscription with the name of the congregation receiving the award.

"Not snow nor rain nor heat nor gloom of night will stay these volunteers for Israel from the swift completion of their appointed rounds."

B'nai B'rith Lodges and Chapters Join in Tribute To Max Shecter Saturday Evening, January 19th

MAX SHECTER

DR. ALEXANDER LIPSON

HARRY FRANK

Max Shecter, The State of Israel Bond Chairman for the Coordinating Committee for B'nai B'rith in Toronto will be the Guest of Honour at a Testimonial Reception to be held Sunday, January 19th, 1963, at 7:00 p.m. at the Beth Sholom Synagogue.

Mr. Shecter has been one of the most active members in B'nai B'rith for many years. He is a charter member of Upper Canada Lodge, and worked his way up from the ranks to become its former president. He has also served in the important office of President of the B'nai B'rith Coordinating Committee, is now the Secretary of the Eastern Canadian Council. Mr. Shecter is a very able and eloquent speaker and is much in demand by Lodges in Toronto and surrounding communities as the guest speaker at their meetings.

In addition to his deep interest in B'nai B'rith, Mr. Shecter is also actively involved in the Zionist Organization of Canada and the Canadian Jewish Congress. He devotes much of his time on behalf of numerous causes for the benefit of Israel. He is a past president of Beth Sholom Synagogue, and holds an executive office in the United Synagogue of America.

In calling upon the entire B'nai B'rith membership to support this Testimonial tribute to Max Shecter, Harry Frank, President of the Coordinating Committee appealed to the men and women of B'nai B'rith to invest in Israel bonds so that the young state will be able to expand its growth and realize its potential as a democratic force in the free world. For over a decade, the sale of Israel bonds has helped this democratic bastion in the Middle East towards self-sufficiency, according to Mr. Frank. It should be a matter of pride to all B'nai B'rith members in Toronto that this organization has given, and will continue to give substantial assistance to the Israel bond program in this community.

Special arrangements have been made for B'nai B'rith members to purchase Israel bonds through a "Bond Club" within each Lodge and Chapter.

Israel bonds may be bought on the instalment plan by issuing two or more post-dated cheques to the Israel bond chairman in each group. These cheques are deposited with the Israel bond office, and upon payment of the last cheque, the bond certificate is issued to the B'nai B'rith member.

CHEN AWARDS TO BE PRESENTED AT KOVOD EVENING

Toronto CHEN workers—the volunteer sales corps of dedicated women who have sold thousands of Israel Bonds in this community to ensure Israel's economic growth and security — will be honored at a special "Kovod Evening" to take place early in January. On this occasion, CHEN charms, depicting the twelve tribes of Israel beautifully worked in gold, will be presented to workers who have attained the required sales and purchase figures. One charm is awarded for every $2,500 in Israel Bonds sold, or collected. Since the program began in Toronto, eight women have qualified for the topmost award in the CHEN program — that of "Woman of Valor", achieved by the sale or collection of $100,000 in Israel Bonds. Several hundred workers have progressed to the point where they have already earned almost their complete set of twelve charms.

"Kovod Evening" will also be the occasion for the presentation of certificates of honour to individuals and synagogues in recognition of outstanding achievement for Israel through Bonds.

HOLY BLOSSOM BOND RECEPTION WILL HEAR FAMOUS RABBI SWIFT

MORLEY J. PAPE

RABBI ISAAC SWIFT

Rabbi Isaac Swift, eminent world Jewish figure, will be the honoured guest at a reception on Thursday evening, December 20th when members of Holy Blossom Temple will be guests of Morley J. Pape, at the Benvenuto Hotel. This will be Rabbi Swift's second address in Toronto in the past several months, where he gained many friends through his eloquence and his brilliant analysis of the current Middle East political scene as it affects the State of Israel.

Born in London, England, Dr. Swift attended the Universities of London and Oxford and was ordained a Rabbi in Jerusalem in 1934. As a successful feature and political writer, his articles on Israel and the Mideast have appeared in the prominent periodicals of the United States and Europe. During World War II, he served as Chaplain with the British Armed Forces, and soon after that was named Chief Rabbi of Australia.

Holy Blossom Temple members will be uniquely privileged to have the opportunity to hear this foremost lecturer and political authority at the oustanding event of their Israel Bond program of activities.

RETIREMENT PLAN HAS TAX-SAVINGS FEATURE

With the approach of the calendar year-end and everybody becoming more conscious of income tax payments due after the first of January, the State of Israel Bond Organization points out that the Israel Bond Retirement Savings Plan may be of considerable interest to self-employed people, to merchants, and to professionals. This plan, which is registered with the Department of National Revenue at Ottawa, is administered by the Montreal Trust Company. Although it has been in effect for more than two years, it was given added impetus in Toronto when Edwin Hyde, prominent local barrister, was appointed Chairman of the Retirement Savings Plan Committee.

Basically, the plan permits any Canadian to deduct from his current earned income any payment made into a registered retirement savings plan, thereby reducing his taxable income.

The State of Israel Bonds Retirement Savings Plan permits one to provide for retirement and at the same time help the State of Israel, since payments into this plan are invested in Israel Bonds. The plan provides these two major benefits while reducing current taxable income. Both capital payments and interest are invested in Israel Bonds.

A participant in the plan may deduct up to 10% of earned income with a maximum of $2,500 annually. This portion of income, when paid into a retirement plan, will be exempt from Federal income tax. Those who are already members of a registered pension plan established by an employer may contribute the difference between payments to an employer's plan and the lesser of $1,500 or 10% of earned income. A folder outlining the State of Israel Bond Retirement Savings Plan in complete detail is available from the State of Israel Bond office, 825 Eglinton Ave. W. RU. 7-1741, or by contacting Mr. Hyde at EM. 2-1525.

TOURIST EXPENSISE

While in Israel you may convert your State of Israel Development Bonds into Israeli currency at a rate of IE3 per $1.00 for tourist expenses in Israel.

STATE OF ISRAEL BOND ORGANIZATION

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John D. Fienberg — Sidney Silver
Associate Campaign Chairmen
JOHN R. DEVOR, Chairman of Board of Governors
MRS. MORRIS ZWEIG, Chairman, Women's Division
HARRY J. HALPERIN, Acting City Manager
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DANIEL GAISIN, B'nai B'rith Liaison
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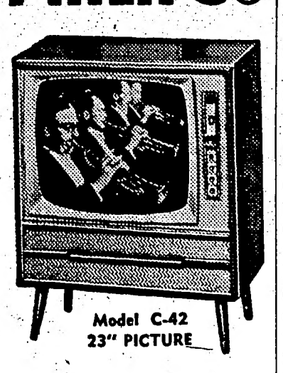
825 Eglinton Ave. West, 4th floor 787-1741

United Zionist Council Pledges Support Of Israel Bond Drive

Mr. Julius Hayman, Acting Chairman of the United Zionist Council Central Division, appealed to the members of all representative groups to cooperate with State of Israel Bond Committee of Toronto to the fullest degree in their efforts to make this year's campaign the most successful in local history. Representatives of the Achdut Avoda Poale Zion, the Labour Zionist Organization, Mizrachi Organization, the Revisionist Organization, and the Zionist Organization of Canada, met in the Labour Zionist Auditorium where they discussed the participation of the United Zionist Council in the 1963 Drive. Mr. Hayman referred to the State of Israel Bond Drive as one of the important tasks which is the responsibility of all Zionist regardless of political or ideological affiliation. He called upon all Zionists in Toronto to make a united effort to help bring success to the Israel Bond Drive in this Community. Seen above are, left to right, Julius Hayman, Acting President of the United Zionist Council; Kalman Berger, Chairman of the Actions committee of the Labour Zionist Movement; Harry J. Halperin, Acting City Manager; John R. Devor, Chairman, Board of Governors; and Dr. George Liban, Executive Director, Zionist Organization of Toronto, Central Region.

PHILIPS



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WORTSMAN ASKS

AID FOR EITZ CHAIM

Ben Wortsman, prominent Toronto businessman and chairman of the 1963 Eitz Chaim Emergency Deficit Campaign, this week appealed to the Toronto Jewish community to give their full support to the Campaign now underway. The Campaign Objective is $227,000 to meet accumulated deficits and current operating costs. Mr. Wortsman stressed the need for the participation of every communal-minded Jew to keep the Eitz Chaim School doors open so that Eitz Chaim can be of service to the children of the community.

STUDENTS HELPED

Mr. Wortsman pointed out that 10 per cent of the total enrolment of Eitz Chaim Schools come from homes whose parents cannot afford to pay anything. A further 42 per cent can only afford to pay less than half of the established fee. Therefore over half of the enrolment are needy students. This indicates the urgency of continuing to give these children a full Jewish education, Mr. Wortsman declared.

"Eitz Chaim has been doing a tremendous job for the education of our youth for almost 50 years and must be supported in its current campaign to meet its deficit," Mr. Wortsman told The Canadian Jewish News.

"We must Save Torah Education in Toronto," he emphasized. A Campaign Committee of prominent leaders in the Toronto Jewish community is being organized on behalf of the Eitz Chaim Campaign.

BEN WORTSMAN

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HERE AND ELSEWHERE

BRANTFORD

The community of Brantford held a reception recently at the Beth David Synagogue to inaugurate the annual drive of the Brantford Jewish Federation. The newly elected President of the Federation, Alderman Max Sherman, made a presentation to Mr. A. Yampolsky, immediate past President, expressing the gratitude and appreciation of the community for the fine manner in which Mr. Yampolsky had served. Mr. Yampolsky suitably responded.

The new Board of officers of the Federation includes the following representatives from the other groups: Beth David Synagogue — Harry Freedman, Leon Rotberg; B'nai B'rith — David Miller, Murray Rothberg; Hadassah — Lena Rothberg, Anne Tulchinsky, Ruth Zaltz. Mr. Paul Abeles is Vice President of the Federation, Mr. Wm. Brown Treasurer, and Mrs. Annette Sherman Secretary. Dr. M. Zaltz, the newly elected President of the Congregation, Mr Sam Nyman, and Mr. Murray Rothberg, President of B'nai B'rith, Mr. F. Stren, Mr. and Mrs. M. Stren, and Mrs. A. Heller, President of Hadassah, were amongst those present. The guest speaker from Toronto on behalf of the Regional Joint Fund Raising Committee of the Zionist Organization of Canada and Canadian Jewish Congress was Mr. R. Abrahami.

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ZEEV HARING

● Zeev Haring, director of the Organization Department of Histadrut, will be the guest of honour at the first Canvassers' Report Rally of the 1963 Toronto Histadrut Campaign, on Wednesday, December 19th, at 8:30 p.m. at the Labour Zionist Center, 14 Viewmount Avenue.—All Canvassers are urged to begin covering their cards immediately and report back at the Rally.

● The Ontario Histadrut Trade Union Council will tender a luncheon in honour of Zeev Haring on Wednesday, December 19, at 12 noon at the El Mocambo Restaurant.—Mr. David Archer is the chairman.

PLAN REHABILITATION OF JVS DEPENDENTS

Marvin Fremes, President of the Jewish Vocational Service, this week announced plans for a comprehensive program to return chronic welfare agency dependents to the normal work force. This experimental program is the first of its type in Ontario.

The JVS hopes to prepare persons who have been on welfare aid for long periods of time for production jobs through its program of work in a special industrial workshop combined with counselling, training and placement services. The people who take advantage of the program are paid for their work.

Mr. Fremes said the program, which was conceived by JVS will be financed by a three year grant of up to $36,000 from the Laidlaw Foundation and by fees from the Rehabilitation Services Branch of the Ontario Department of Public Welfare. The Laidlaw Foundation sponsors experimental programs and research projects in the fields of family and child welfare, social planning and organization.

Mr. Fremes said close co-operation will be maintained with community agencies in the Metro area like the Jewish Family and Child Service and reliance will be placed on them for social case-work, psychotherapy and other services required which are not normally provided by the JVS.

The JVS, was established in 1947 by the United Jewish Welfare Fund. Its services for men and women of all ages include vocational guidance and training, job placement and rehabilitation. About half its operating income comes from the United Appeal, the balance from fees, grants and other allocations.

In announcing the new program, Mr. Fremes said searching questions about welfare costs are being asked, and in many communities, radical measures are being proposed to reduce welfare caseloads.

"There is an urgent need for facts on which to base constructive social welfare policies," Mr. Fremes said, "We hope to find that a significant proportion of welfare agency clients can become fully or partially self-supporting through rehabilitation. During a preliminary trial of our new program, we found that 50 per cent of a sample group of welfare clients were capable of re-establishing themselves as workers."

He said the JVS will rely heavily on its successful experience during the past six years in rehabilitating convalescent mental patients through a similar program. Patients in process of discharge from mental hospitals in the Metro area are placed in the JVS Rehabilitation Workshop for 12 weeks. They are observed and counselled by trained personnel to improve their work habits, self-confidence and motivation to work. About 75 per cent of those who completed the program have moved to productive jobs.

"We have learned to respect the value of rehabilitation services from this experience," said Mr. Fremes, "and we aim to apply it to the dependent clients of our welfare agencies. We are grateful to the Laidlaw Foundation for its financial support and we hope to justify its foresight in financing this experimental project."

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Famous Writer At Bathurst Library

Nearly one hundred readers, including many leaders of the Jewish community, attended a "Meet the author" reception at the Bathurst Heights Branch Library in honour of Isaac Bashevis Singer on Monday, December 3. Besides meeting and talking with Mr. Singer, visitors enjoyed refreshments and viewed the special displays in celebration of Jewish Book Month (Nov. 16 — Dec. 16).

Mr. Singer's gentle, unassuming personality, combined with his strength of conviction and a delightful sense of humour, made possible an easy, informal atmosphere which contributed greatly to the success of the occasion. The famed Yiddish novelist, whose books such as "The Slave" and "The Spinoza of Market Street" are available in English translation, is widely read by library patrons, and is one of the most popular of Jewish authors.

Engravings by David Silverberg, illustrating the Song of Songs, will be on display until December 16, Douglas Grant Lochhead of York University had this to say concerning the engravings, "Here to be heard are the many voices of love; here to be seen are its many faces. It is as though the artist and unknown poet of the song were contemporaries."

The main window display for Jewish Book Month includes Hebrew Bibles and Jewish religious objects organized around the theme of "The Bible — Eternal Book". A special book display inside the library is devoted to books related to the Bible and to Old Testament history, life and literature.

Also on display is a masterpiece of modern book production, The Jerusalem Windows of Marc Chagall. It contains both preliminary drawings for and reproductions of the stained glass windows designed by Chagall for the synagogue of the Medical Centre of the Hebrew University in Jerusalem.

Jewish Book Month was inaugurated at the library by a reciprocal book exchange with the Jewish Home for the Aged. Yiddish books have been loaned to the library in return for English books deposited with the Home. A librarian from the library staff helps to organize the circulation of books to residents of the Home. Although this arrangement was a prelude to Jewish Book Month, it is planned as a year round project which should prove of mutual benefit.

— Keep Smiling —

IT'S ALL THE SAME

At dinner on Sunday, Mrs. Cohen complained that she had a terrible headache. Little Shirley became sympathetic.

"Ma," she said, "in Sunday School we were told that Moses had a headache too."

"Who said so?" asked the mother.

"The teacher," answered Shirley. "She said God gave Moses two tablets.

* * *

FORGOTTEN MEMBER

The first grade Sunday School teacher was repeating briefly the Bible lesson of last week. "You recall," said the teacher, "that God told Lot to take his wife and daughters and flee out of the city. Lot and his family got out safely. That part of the story you know.

Maxie raised his hand. "But you have not told us," said he, "what happened to the flea."

* * *

GRAIN OF TRUTH

Rabbi Moshe Black was addressing an advanced class in his Sunday School on the subject of Jewish ceremonies. He noticed that one of the boys was reading a book. The rabbi seemed annoyed.

"Jackie," he said, "what are you doing back there? Are you trying to learn something?"

"No, sir," replied the lad. "I'm not learning anything. I'm listening to you."

* * *

LITERAL

Teacher (in Sunday School): What sort of man was Joseph?

Larry: Joseph had a fine character. He was perfectly straight.

Teacher: How do you know Joseph was perfectly straight?

Larry: Because Pharaoh appointed him to be a ruler.

RECIPE OF THE WEEK

Baked Eggplant With Meat

1 large eggplant (1 lb. or larger)
Flour, salt and pepper, oil
2 or 3 large tomatoes, peeled and sliced
1 onion sliced
1 lb. ground beef
Salt and pepper
Sauce made with chicken broth and eggs

Wash and slice eggplant, dip in a mixture of flour, salt and pepper. Then fry slices in hot oil for about 3 minutes on each side. Remove and drain on paper towels.

In the same pan in which the eggplant was fried, saute the ground beef, breaking it up, and cooking until lightly browned.

Arrange a layer of drained eggplant slices in a baking dish. Top with a layer of sliced tomatoes, a little minced onion, a dusting of salt and pepper, and a thin layer of the meat. Repeat with another layer of eggplant slices and so on. (The size of the baking dish will determine whether two or three layers of the ingredients shall be used.)

Finally, pour over the Bechamel sauce (recipe follows) and bake in a moderately hot, 375-degree oven, for about 40 minutes or until ingredients are cooked and top is bubbly and browned.

For Bechamel sauce, blend 4 tablespoons flour with 4 tablespoons liquid fat, then stir in 1½ cups chicken or beef broth. Cook, stirring until smooth and thickened. Meanwhile, beat 2 eggs until frothy. Spoon about ½ cup of the hot sauce into the eggs, then blend them with all of the sauce, and place over boiling water. Taste, add salt and pepper as desired (onion or garlic salt may be added). Cook over simmering water for 5 minutes.

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MONTREAL

A MASS MEETING

of all Jewish survivors of Nazi oppression, former inmates of concentration camps and ghettos, in Montreal, will be held at the Auditorium of the Jewish Public Library — 4499 Esplanade Avenue — Sunday Morning, December 16th, 1962 at 10 a.m.

Rabbi Lesslie H. Hardman of London, England, who participated with the British Army in liberation of several concentration camps in Europe during last war, will address this meeting with a first hand report on the neo nazi activities in Great Britain and its implications on the international scene. Rabbi Hardman is very active in the fight against neo nazi and anti-semitic movements in Europe, and this meeting will be the first addressed by him in North America.

For further information please contact:
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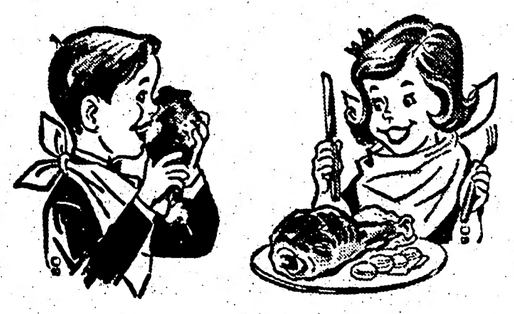

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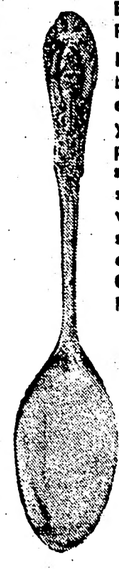

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DIRECTORS' WORKSHOP — Left to right: Mrs. W. Warsh, Mrs. Geo. Ruderfer, Mrs. Bert Fine, Basya Hunter.

JEWISH WOMEN'S THEATRE WORKSHOP—TORONTO'S NEWEST

Add one more workshop to Toronto's fast-growing list of theatre workshops.

The latest is a Directors' Worshop, sponsored by the Federation of Jewish Women's Organizations and headed by Basya Hunter. The first of the 12 Thursday sessions was held Thursday morning at the new Jewish Public Library building and was attended by a capacity group of fifteen.

The course was designed to give participants a comprehensive approach to directing, to further aid women's organizations in their efforts to offer dramatic presentations in which they may impart ideas and goals to their membership, according to Mrs. A. W. Platt, Associate Chairman.

"In the past few years, women's organizations have made increased use of stage productions in their programming," said Mrs. Mark A. Levy, President of the Organization. "As a result there is a nucleus of talented women who have done this pioneer work. We envision this course as a means of enabling these persons through their professional instruction to consolidate and strengthen their talents and hence their organization's programming."

The Federation is made up of 17 Jewish womens organizations and their chapters who have joined in a program of mutual interchange of ideas, leadership training, and now, this Directors' Workshop.

Participants in the first course of the Directors' Workshop are: Mrs. Ben Abbott, Adath Israel Sisterhood; Mrs. L. J. Cole, Holy Blossom Sisterhood; Mrs. Bert Fine, Hadassah; Mrs. Melvin Katz, Hadassah; Mrs. Lionel Lester, Holy Blossom Temple; Mrs. Morris P. Levy, Hadassah; Mrs. Irwin Lightman, Hadassah; Mrs. Geo. Ruderfer, Hadassah; Mrs. Mark Ross, New Mount Sinai Hospital; Mrs. William Rotenberg, Beth Tzedec Sisterhood; Mrs. William Seigel, Beth Tzedec Sisterhood; Mrs. Fred Shore, Pioneer Women; Mrs. M. Spring, B'nai B'rith; Mrs. Lou Stone, National Council of Jewish Women; Mrs. M. Warsh, Hadassah.

MAINLY ABOUT WOMEN

By ESTHER ZELDIN

●**Myer Sharzer**, director, **Central Region, Canadian Jewish Congress**, will deliver an address on Thursday, December 20th, in the northern branch of the "Y".

Topic of his address will be: The Unity of our Jewish Community — How Long, How Deep?

●**Adas Israel Sisterhood** in Hamilton was hostess recently to members of the **Women's Branch, U.O.J.C.A.**

Guests were welcomed by the president, **Mrs. N. Katz. Mrs. David Ochs** reported on the recent convention held in Washington, D.C. This report included a review of a session outlining the relationship between science and religion.

The program was highlighted by a musical skit presented by the Hamilton Sisterhood.

Seated at the head table were: **Mrs. M Green** and **Mrs. H. Bornstein** of Hamilton; **Mrs. S. Sigler**, past president, **Ontario chapter; Mrs. W. Wurzburger, Mrs. D. Ochs**, co-presidents; **Mrs. A. Serota, Mrs F. Mushell, Shaarei Tefillah; Mrs. T. Waldman, Shaarei Shomayim; Mrs. M. Weinstock, Clanton Park; Mrs. I Amsel, Mrs. Dicker, M'Or Chaim; Mrs. M. Nussbaum, Burnside and Mrs M. Ochs, Viewmount.**

• • •

●**Mrs. S. Norris** was hostess at a reception in her home that marked the culmination of Toronto Hadassah's Israel Bond campaign.

More than fifty chapter-presidents and bond chairmen were received by **Mrs. Gabriel Alter**, bond chairman, and the co-chairman and hostess, **Mrs. Norris.**

Mrs. J. Nestel, president of **Golda Meir Chapter**, received a gold charm from **Mrs Sydney Wise**, president, **Toronto Hadassah**, in recognition of the chapter's full participation in the bond drive.

Presiding at the tea table were **Mrs. Wise** and **Mrs. Morris Zweig**, chairman, Women's Division, State of Israel Bonds campaign.

• • •

●**Beth El Sisterhood's** November board meeting was held in the home of **Mrs. Norman Stone.**

Reports were heard from: **Mrs. Lou Blatt**, membership tea and congregation executive; **Mrs. Harry Hershorn**, branch board meeting; **Mrs. Nathan Godfrey**, Hanukkah dance; **Mrs. Stanely Zernit**, art exhibit; **Mrs. Les Drexler**, by-law amendment; **Mrs. Arthur Adler**, rummage sale; **Mrs. Norman Stone**, budget.

Sisterhood president, **Mrs. Bernard Chapman**, reviewed the national convention held recently in New York State.

Plans for future adult education sessions to be held in various members' homes were outlined by **Mrs. Irving Mudrick.**

• • •

●**Music Group, National Council of Jewish Women**, tendered a concert for its paid-up members and their husbands.

Guest artist, **Mrs. Dorothy Sandler Glick**, pianist, who has recently returned from abroad, performed.

Mrs. Benjamin Pass in chairman of the group.

●An executive meeting, conducted by **Ida Starkman**, was held by the **Parents' Association, Associated Hebrew Schools.**

A tea and fashion show report was given by **Fran Wolfson.** Plans for the annual dance, "Raining Rubies", scheduled for January 19th, was presented by **Marian Levinter.**

Dorothy Kurtz is chairman of the dance committee.

Arrangements were made for the distribution of Hanukkah treats to the students.

Hostesses were: **Dorothy Nurenberger, Bernice Posen, Rosalyn Shadlyn, Ruth Teitel and Edith Weinberg.**

• • •

●**Lucille Lorrie Study Group, National Council of Jewish Women**, sponsored a recent Bowling Night convened by **Mrs. Irwin Schwartz.**

Among those assisting the convener were **Mrs. Herbert Grossman** and **Mrs. Herbert Appleby. Mrs. Raymond Levis** is the group's president.

• • •

●"History and Development of the Synagogue" was discussed by **Rabbi Erwin Schild** at the **Adath** Israel Sisterhood at a Wednesday afternoon lecture and study session.

Mrs. Louis Eisenstat was the chairman.

• • •

●**Eglinton Chapter, B'nai B'rith**, tendered a tea in the home of **Mrs. Eric Exton.**

Guests were received by **Mrs. Murray Greenberg**, president; **Mrs. Irving Shnier**, convener, and the hostess, **Mrs. Exton.**

Tea was poured by **Mrs. Samuel Spencer, Mrs. Frank Herbert, Mrs. David Kofsky and Mrs. Percy Heiber.**

Proceeds will go to the Israel Soldiers Service Club, Women's Division in Eilat.

• • •

●Models at a style show and buffet, sponsored by **Shaarei Tefillah Sisterhood**, were **Cindy Brontman, Estelle Geller, Eve Goodman** and **Reva Lander.** Home economist, **Louise Fowler**, was commentator.

An automatic clothes dryer, won by **Mrs. Frank Mushell**, was returned to the Sisterhood and was sold at a profit for Sisterhood.

●**New Menorah Club** of the "Y" has scheduled a dance for Sunday, December 16th, at 9:00 p.m., at the Spadina Ave. branch. **Florence Drutz** is the club's chairlady.

A Hanukkah party will be held on December 23rd. Candles will be lit by **Leon Rosenbloom.**

●**Holy Blossom Sisterhood** culminated its "Project 62" at a Hanukkah luncheon-meeting in the Phillip Smith congregation hall.

Fashions from **Mary Korolnek** were featured.

Mrs Rose Sandler was convener and **Sally Goldstein**, fashion coordinator.

• • •

●A theatre party was sponsored recently by **Study and Service Group, National Council of Jewish Women.** Conveners were **Mrs Art Sinukoff** and **Mrs. I. Silverstein. Mrs. M. Sonin** is president.

• • •

●**The New Fraternal Jewish Association Arts Group** presented a Jewish Literature Nite in observance of Jewish Book Month.

Humorous Yiddish classics were narrated by **Jack Wisebrod**; dramatic readings in English were rendered by **David Scatzky.**

●**Queen Esther Rebekah Lodge** installed its new slate of officers recently in its College St. quarters.

The new executive installed by **Mrs. William Underhill**, district deputy president of North District 9 included: **Mrs. Rose Stern**, president; **Mrs. Max Herzog**, vice-president; **Mrs. Benjamin Leslie**, recording secretary; **Mrs. Joseph Noble**, financial secretary; **Mrs. A. Millstone**, treasurer; **Mrs. George Carman, Jr** past noble grand; **Mrs. Leon Freifield**, warden; **Mrs. William Phillips**, conductor; **Mrs. Max Folk**, inside guardian; **Mrs. Hyman Tanner**, outside guardian; **Mrs. Hilda Konigsberg**, chaplain; **Miss Bertha Herman**, musician; **Mrs. Sidney Colt, Mrs. Samuel Shrott, Mrs. Laura Polevoy, Mrs. Rose Steinberg**, noble grand supporters; **Mrs. George Carman, Mrs. Ettye Williams, Mrs. Charles Kaplan**, financial committee; **Mrs. A. Simbrow, Mrs. R. Godfrey, Mrs. Joseph Noble**, membership committee; **Mrs. A. Goodman, Mrs. Joseph Coopersmith, Mrs. Morton Fields**, trustees; **Mrs. Max Herzog, Mrs. A. Goodman, Mrs. G. Carman**, visiting committee; **Mrs. M. Belick, Mrs. R. Steinberg**, social committee; **Mrs. Fanny Finkelstein**, jewel convener; **Mrs. Ettye Williams** staff captain; **Mrs. A. Millstone**, donor dinner convener and **Mrs. Laura Polevoy**, raffle book convener.

The installation was followed by an official visit by the president of the Rebekah Assembly of Ontario, **Mrs. Eula Hyckle** of Kirkland Lake, Ont. **Willowerest** and **Alexandra Rebekah Lodges** participated.

TORONTO'S MOSLEYITES

A news item appeared in the Toronto press recently that went unnoticed. Four young men, all with Toronto addresses, appeared in court in Midland on charges of breaking ,entering, and theft from several cottages in the area. One of them was a self styled mercenary who had fought against Castro in Cuba and had claimed to be an undercover man for the RCMP.

"I am trying to organize a fascist group in Canada similar to that of Sir Oswald Mosley's in Great Britain", said the would-be fuhrer, calling U.S. Nazi leader George Lincoln Rockwell "a weak-kneed nincompoop".

Ontario Provincial Police are looking for the remainder of this gang — three other men and two girls, the men growing beards despite their anti-Fidelist leanings.

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GRANDPA'S QUERY

By RUTHIE

Everything can be upside-down, the world can turn on wheels. But none of this bothers grandpa. He just asks,

"*Siz goot fahr Yidden* (It's good for Jews)?"

If so, nothing else matters.

* * *

Lemooshel (for instance), flouride in the water, flouride not in the water — if you add the chemical and *'siz goot fahr Yidden*, why not? Meanwhile he exhibits a mouthful of teeth — the original — which is not bad for a septuagenarian. So we're right back at the beginning: those who want and those who don't — with grandpa as an example for both sides.

* * *

And what about this question concerning religion in the public school? if *'siz goot fahr Yidden*, then why not? But grandpa can show you it never affected him. In fact, when he was a little boy in Poland, he never attended a public school. From early dawn until dusk *Heder* (Hebrew school) sufficed.

His children, however, were raised in a more modern manner. Thanks to grandma, they attended both schools. And if religion — no matter the denomination .... was expounded during the secular studies, grandpa took no note. He had his own method in making his children toe the line.

If any of his sons were caught bouncing ball on the Sabbath — well, they weren't able to sit for a week.

There was one battle, though, that grandpa didn't win. This was a feud which lasted for a long time. You see, he insisted upon his sons wearing *payess* (sideburns). Grandma, in all her piety, felt all children should look alike. So one night she clipped off one sidecurl from a sleeping child. Naturally the job had to be finished next day. But grandpa wasn't mad for long. Grandma convinced him that *'siz goot fahr Yidden*, the children would not digress from the straight and narrow.

* * *

Today, according to grandpa, we live in a *meshoogenna velt* (crazy world). From the horse and buggy era we've progressed to the train, car and boat, and now the plane. He readily admits that *'siz goot fahr Yidden*. Why travel a whole day if an hour does it?

Yet he has never flown. Much to grandma's consternation, his pace is the train.

One of these days he'll take a slow boat to China —I mean, Israel. He'll be seasick, alright. But even that is *goot fahr Yidden* — fresh, salt air invigorates a person, grandpa says. Anyway, what's the hurry?

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NEW ISRAEL STAMP HONORS EL AL AIRLINES

A stamp and souvenir sheet was issued in November honouring El Al, Israel's national airline.

El Al, a major factor in the economic development of the new country, was established in 1948, shortly after the proclamation of the state. Commercial operations began in July, 1949, with DC-4 Skymasters flying from Israel to Rome and Paris, and later extending to other important cities of the world including New York and Johannesburg.

El Al's new jet fleet, composed of the finest, fastest planes available, maintains ten trans-Atlantic flights per week in season, one of which covers the six thousand miles distance New York -Tel-Aviv non-stop. El Al now includes flights to Zurich, London, Paris, Frankfurt, Munich Amsterdam, Brussels, Istanbul, Nicosia, Teheran and many other great cities of the world.

The commemorative stamp — denomination IL 0.55 — designed by M. & G. Shamir, is multicolored and was printed by photogravure on unwatermarked paper at the Government Printers, in Tel-Aviv. There are 15 stamps to the sheet with five descriptive tabs attached to the bottom row and shows plate number 72. The stamps are comb-perforated 13:14. Cacheted first day covers with special cancellation will be available.

The souvenir sheet issued at the same time will be a IL 1.00 denomination. The central design shows a stylized map of the world with a compass in the right-hand corner. The center of the map contains the El Al stamp, perforated.

The souvenir sheet issued in conjunction with a special exhibition to be held by El Al in Tel-Aviv will be on sale while quantities last for one week only at the exhibition, November 7 through November 14. It will also be on sale for one day only in Jerusalem, Haifa and Tel-Aviv on the day of issue. No first day covers of the souvenir sheets have been prepared.

The El Al commemorative stamps, first day covers and souvenir sheets will be available at stamp and coin departments of leading department stores and at stamp dealers throughout the United States.

MIAMI BEACH NOW HAS BETTER ACCOMODATIONS

MIAMI BEACH, FLA. — If a record-breaking number of vacationers decide to take the sun in Miami Beach this winter they will have a record number of accommodations awaiting them.

More than 1,000 new apartment units added during the summer bring the total to an impressive 29,000, most of which will be available for visitors. Seasonal rentals (from now until May 1) will vary from a low of about $1,600 upward, depending upon size, location and luxury. Many of the newest and largest apartment buildings in the city enjoy sites overlooking either the ocean or Biscayne bay, the most desirable spots in town.

Also nearing completion is a 430-room oceanfront hotel, a sister facility to a golf and country club type hostel on the mainland where two 18-hole-golf courses will be open to guests of the beach establishment.

All the other 370 Miami Beach hotels, several newly redecorated after a summer closing, will make their combined 31,000 rooms ready within weeks for the expected seasonal throng. If the winter isn't a good one from the hotel operators' viewpoint, it certainly will be for the vacationer with a holiday calendar of swimming, fishing, golf, tennis, sailing, sightseeing, lavish night club entertainment and such special features as football, regattas, concerts, theatricals, horse and dog racing ,style shows and opera.

Much of this program already is under way, or will be opened within a matter of weeks so the autumn vacationer may enjoy them as well as the reduced hotel rates in effect until Dec. 15.

Golf, fishing, swimming and tennis are never more pleasant than in these fall—days when the thermometer drifts lazily between 70 and 80 degrees. Those who bring their clubs along to Miami Beach will have their choice of two excellent 18-hole municipal courses within a few moments of their lodgings. Two city tennis centers are equally convenient.

Many hotels and apartment buildings have swimming pools for their guests, but residents in more economical accommodations always are within a short distance of one of the city's eight oceanfront parks and surf bathing and sunning.

For fishing, either trolling offshore or light tackle casting in Biscayne bay, the visitor need only check one of the several docks along the bay for guides and boats. Mackerel and bluefish feature fishing at this time of year, but sailfish, bonefish and other year -round gamesters also are on hand. Costs may vary from $3.75 a half-day on a drift boat to $45 a half-day for four persons on a chartered cruiser.

Of interest to November visitors will be University of Miami football games against Kentucky Nov. 2, Northwestern on the 23rd and the University of Florida Dec. 1. Concerts will be given in the Miami Beach auditorium by the University of Miami Symphony orchestra Nov 11 and the Civic orchestra Nov. 18.

Tropical Park opens its regular winter thoroughbred meeting Dec. 1 and jai alai comes on the scene Dec. 5

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DAWN

a novel by ELIE WIESEL the author of NIGHT

CHAPTER II

I got down on my knees. I stared at her for a long time and then I covered her body with kisses. Absently and without saying a word she stroked my hair.

"Catherine," I said, "first there is something I must tell you."

Her face took on a blank and anguished expression, and there was anguish in the rustle of the breeze among the trees.

"No, no!" she cried. "Don't tell me anything. Take me, but don't talk."

Heedless of her objection I went on:

"First, Catherine, I must tell you. . . ."

Her lips twisted with pain, and there was pain in the rustle of the breeze.

"No, no, no!" she implored. "Don't tell me. Be quiet. Take me quickly, but don't talk."

"What I have to tell you is this," I insisted: "You've won the game. I love you, Catherine. . . . I love you."

She burst into sobs and repeated over and over again: "Poor boy! You poor boy!"

I picked up my shirt and shorts and ran away. Now I understood. She was referring not to the little boy in the sky but to me. She had spoken to me of love because she knew that I was the little boy who had been turned into a prayer and carried up into Heaven. She knew that I had died and come back to earth, dead This was why she had spoken to me of love and wanted to fake love with me. I saw it all quite clearly. She liked making love with little boys who were going to die; she enjoyed the company of those who were obsessed with death. No wonder that her presence this night in Palestine was not surprising.

"Poor boy!" said Ilana, in a very quiet voice, for the last time. And a deep sigh escaped from her breast, which made her tears flow, to flow on and on until the end of time.

Suddenly I became aware that the room was stuffy, so stuffy that I was almost stifled.

No wonder. The room was small, far too small to receive so many visitors at one time. Ever since midnight the visitors had been pouring in. Among them were people I had known, people I had hated, admired, forgotten. As I let my eyes wander about the room I realized that all of those who had contributed to my information, to the information of my permanent identity, were there. Some of them were familiar, but I could not pin a label upon them; they were names without faces or faces without names. And yet I knew that at some point my life had crossed theirs.

My father was there, of course, and my mother, and the beggar. And the grizzled master. The English soldiers of the convoy we had ambushed at Gedera were there also. And around them friends and brothers and comrades, some of them out of my childhood, others I had seen live and suffer, hope and curse at Buchenwald and Auschwitz. Alongside my father there was a boy who looked strangely like myself as I had been before the concentration camps, before the war, before everything. My father smiled at him, and the child picked up the smile and sent it to me over the multitude of heads which separated us.

Now I understood why the room was stuffy. It was too small to hold so many people at a time. I forced a passage through the crowd until I came to the little boy and thanked him for the smile I wanted to ask him what all these people were doing in the room, but on second thought I saw that this would be discourteous toward my father. Since he was present I should address my question to him.

"Father, why are all these people here?"

My mother stood beside him, looking very pale, and her lips tirelessly murmured: "Poor little boy, poor little boy! . . ."

"Father," I repeated, "answer me. What are you all doing here?"

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TEACHER HONORED IN HAMILTON

The Hamilton Jewish Community in a triple ceremony marked the 52nd anniversary of its Communal Talmud Torah. The Jewish Community Centre was host to three functions taking place simultaneously.

First, a ceremony marking the dedication of the Morris Silver Memorial Library was observed in memory of a past chairman of the Board of Education. A new library, donated by friends of Mr. Silver was dedicated by Rabbis: Moshe Alon, Morton Green and Eugene Weinger. Mr. Frank Rubinstein, the immediate past chairman of the Board, served as master of ceremonies and asked Mr. Alan Silver to read the dedication plaque.

Following the dedication of the library, an Exhibit of Jewish Art, prepared entirely by the Talmud Torah student body, was opened to the public. The exhibition contained more than 120 individual works.

The evening was highlighted by a testimonial dinner in honour of Mr. Joshua Katz who has been a teacher with the Talmud Torah for 35 years. Close to 300 invited guests representing the entire Hamilton Jewish Community were on hand to pay tribute to the veteran teacher, who is still a staff member of the Community sponsored School.

The dinner proceeded under the chairmanship of Mrs. Harry Beube,, (Beverly Marsh of Television), who is the founder of the Talmud Torah's P.T.A. The list of guests included Rabbinical and communal leaders. Mr. Jordan Livingston, chairman of the Talmud Torah Board, in his report cited the fact that over 75 per cent of eligible Jewish children in Hamilton receive a Hebrew education, and that the Talmud Torah for the first time has passed the 200 mark in its enrollment.

ASKS FOR COMMUNITY SCHOOL

Rabbi Eugene Weiner, the newly appointed spiritual leader of Beth Jacob Synagogue, in his keynote address, called for the immediate establishment of a community sponsored Hebrew Day School, which will be open to children belonging to all 3 branches of Judaism.

Rabbi Morton Green, spiritual leader of Adas Israel Congregation, who delivered the invocation, called for the strengthening of ties between the lay leadership and those directly responsible for the process of Education.

Dr. Wilensky of London, Ontario presented Mr. Katz with a citation on behalf of the Canadian Jewish congress, and Mrs. Harold Rochwerg, chairman of the P.T.A. presented him with a golden watch, gift of the P.T.A.

Rabbi Moshe Alon, principal of the Talmud Torah, delivered the closing address. He thanked Mr. Katz for his dedication to the cause of Jewish education, and then spoke on behalf of 12 anonymous donors, presenting Mr. Katz with a trip to Israel, thus fulfilling Mr. Katz's life long dream to see the Holy Land.

Hamilton's Talmud Torah faculty and members of the Executive Board. Front Row: Rabbi Eugene Weiner of Beth Jacob Synagogue; Mr. Alex Seidenfeld; Mr. Joshua Katz, Mrs. Joshua Katz; Miss Sylvia Kroch; Rabbi Morton Green of Adas Israel Congregation. Second Row: Jordan Livingston, chairman of Board; Mr. Solomon Katz (who came from Winnipeg to attend his father's testimonial); Mr. Benjamin Altshuler, Mrs. Benjamin Altshuler; and Rabbi Moshe Alon, Principal of the Talmud Torah.

Toronto Synagogue News

EITZ CHAIM SCHOOLS

● The executive of the **Fathers' Association of Eitz Chaim Schools** held a meeting in the board room of the school on Sunday morning, December 2nd. Present were: Messrs. **Blum, Bluwol, Fried, Gilbert, Kanner, Korzen Labowitz, Rosenbluth, Rywiec Schonfeld, Rabbis Nussbaum** and **Amsel.**

Plans were made for a fathers-and-children luncheon to be held on December 30th, with Messrs. **Rosenbluth** and **Korzen,** conveners.

Mr. **Sam Kanner** is in charge of the ways and means committee: Mr. **Schonfeld,** in charge of the music co-ordination committee.

BETH TZEDEC

● **Mr. Lewis E. Field,** president of the **Beth Tzedec Men's Club,** announces that the annual Fathers, Sons and Daughters Hanukkah Banquet will be held on Wednesday, December 19th, in the main banquet hall. **Mr. Milton Graff** and **Mr. Jules Surdin** are program chairmen.

B'NAI ISRAEL-BETH DAVID

● On December 9th, **Rabbi Pappenheim,** spiritual leader of B'nai Israel-Beth David Synagogue, convened a meeting of young adults of college age. The Rabbi's topic of discussion was: College Age Youth — Their Place in the Synagogue.

● **Mr. Ben Kayfetz,** national director of the Joint Public Relations Committee of the Canadian Jewish Congress and B'nai B'rith, will be guest speaker of **Brotherhood** at a breakfast meeting on Sunday, December 16th, at 9:45 a.m. Mr. Kayfetz will review the Jewish situation in Cuba.

SHOMRAI SHABOTH

● **Rabbi G. Felder,** spiritual leader of Shomrai Shaboth Congregation, conducts a Talmud class every Sunday afternoon and an Ein Yaacov class weekday evenings after Maariv services.

● **Sisterhood** met on Tuesday, December 11th, at the home of **Mrs. W. Silver. Mrs. M. Schwartz** is president.

● The Synagogues' general meeting will take place on Sunday, December 16th.

AHAVAS ISAAC (Sarnia)

● **Ephraim I. Zimand,** rabbi. The Synagogue executive, headed by **Bob Slipacoff,** was elected unanimously for a second term.

The following is the new executive elected by the **Council of Sisterhood and Hadassah: Marion Zierler,** Sisterhood president; **Thelma Slipacoff,** Hadassah president; **Ruth Goldberg,** recording secretary; **Rochelle Ginsberg,** corresponding secretary; **Lily Swartz,** Sisterhood treasurer; **Sarah Shabsove,** Hadassah treasurer; **Mae Perchanok,** program chairman; **Ricky Pasternak,** publicity chairman; **Jean Berkoff,** membership chairman.

● The adult education classes met recently in the Synagogue to discuss North American Jewish authors. "Perfidy", by **Ben Hecht,** was reviewed. **A. M. Lampel** is chairman of the education committee.

● A meeting was held recently in recognition of Jewish Book Month. The writings of the Prophet Micah were discussed by **Rabbi Zimand, Mr. M. Fischer, Dr. M. Pearlman** and **Mr. H. Boroditsky.** Hostess were **Mrs. I. Reiss** and **Mrs. M. Propas.**

● A Monte Carlo will be held on December 16th. Chairman of the program committee is **J. Pasternak.**

● Under the guidance of **Murray Friedman,** B'nai B'rith held a stag recently. **Mr. Solway** of Toronto won $1,000, $500.00 of which he donated to B'nai B'rith, designating it for the synagogue. **Hugh Shabsove** sold most tickets.

At the first meeting of the season, **Murray Ehrlich** of Toronto, a vice president of the Eastern Canadian Council, made a delivery on: The Drama and Romance of B'nai B'rith. On December 11th, **Mr. Ben Kayfetz** of the anti-Defamation League, Toronto, conducted a panel discussion of twenty questions on Anti-Defamation. **M. C. Kirk** is president.

● **Rabbi Zimand** conducts a class for teenagers in fundamental concepts of Judaism Sunday mornings at 11:30 a.m. **Shelley Pearlman, Shelley Slipacoff** and **Rochelle Shabsove** are active in leading the youth group.

BETH SHALOM

● On Thursday evening, December 13th, the Beth Shalom cultural committee presented the Beth Sholom's **USY folk dance group** under the direction of **Sandi Wagman.** Dancers were: **Cheryl Catzman, Dena Chaplick, Stan Grossman, Paula Gula, Bob Iscove, Harvey Rotstein, Bonny Salter, Lyba Steinberg, Joanne Stone, Elaine Urbas, Cantor Henry Wahrman** rendered a selection of Hassidic and folk melodies, accompanied by **Sarah Barkin Sandler.** The **Beth Sholom Sisterhood Choir,** under the direction of **Varda Hall** and accompanied by **Sarah Barkin Sandler,** presented a musical legend. Participating were: **Rose Lurie, Fanny Feldman, Edythe Salsburg, Fanny Arnoff, Freda Band, Goldie Yarmouth, Rose Cappe, Sarah Kalman, Sarah Louis (Silverberg), Mynne Shugar, Bess Ladovsky, Ann Ross, Ruth Slater, Esther Wagman, Symie Ticktin, Eve Anisman, Bess Lubin, Doris Rosenblatt, Dora Ladovsjy, Marge Sniderman, Belle Keystone,** and children. **Rose Cappe** is choir chairman; **Sam Bernstein,** technical advisor.

BETH TORAH

● On Sunday, December 9th, the **Hon. Eliezer Dembitz,** Israeli Consul in Toronto, addressed the **Beth Torah Brotherhood** at its breakfast meeting. He spoke on: Aspects of Israeli Life. **Dr. Solomon C. Bond,** president of Brotherhood, chaired the meeting. **Rabbi B. Hauer,** spiritual leader of Beth Torah Synagogue, introduced Mr. Dembitz; **Dr. Jacob Seeman,** cultural chairman, thanked him.

BETH EMETH SYNAGOGUE

● **Kadimah School** for exceptional children will have its pre-Hanukkah party on Sunday afternoon, December 16th. Members of the **B'nai B'rith Women Manor Chapter** will act as hostesses on behalf of their chapter.

● **7th York Downs Troop** of cubs and scouts, sponsored by Beth Emeth Synagogue, held a special investiture ceremony on Tuesday, December 4th. Six cubs were formally initiated into the Scout Troop. **Mr. Norman Grosbein** is scout master, assisted by Messrs. **D. Wax, S. Kammott, Peter Skolnick.**

● The girls of the **U.S.Y.** groups will present a Hanukkah play for the **Beth Emeth Sisterhood** meeting on December 17th. The boys of U.S.Y. have chosen **Mark Okrent** and **Larry Miller** as delegates to the annual convention of United Synagogue Youth in Chicago during the winter holidays.

● **Brotherhood** will meet on Sunday, December 23rd. The **Talis and Tefillin Club** will conduct the services and present the program.

● **Minyanaires** meet on Thursday mornings, at 7:30 a.m. After services and breakfast, they are driven to school.

SHAAREI TEFILLAH

● The **Shaarei Tefillah Brotherhood** held a stag recently. Bowling is being played regularly. A general meeting was held on December 4th. Movies were shown. On Sunday, December 2nd, Brotherhood had a breakfast at which **Dr. Norman Rasky** spoke on fluoridation.

BETH EL (Don Mills)

● At a recent meeting, **Beth El's Leaders Training Fellowship Chapter** chose a new executive: **Tom Kolin,** president; **Paula Mudrick,** vice president; **Heather Resnick,** secretary; **Carla Schultz,** treasurer; **Penny Perretz,** membership chairman.

Dr. and Mrs. Jerome Giblon sponsored the refreshments. The next session will be held at the Synagogue on Saturday afternoon, December 15th, at 3:00 p.m. **Rabbi Solomon Spiro,** spiritual leader of Beth El Synagogue, will lead a discussion on: The Meaning of Hanukkah for the Modern Age. **Barbara Mudrick** will conduct the Israeli dancing and singing.

ADATH ISRAEL

● The Talmud will be discussed by members of the **Great Jewish Books Study Group** on Thursday, December 20th, at 9:00 p.m. Excerpts from the Talmud will be narrated by **Rabbi Erwin Schild.** Chairman of the discussion sessions is **Dr. Murray Herst.**

● The **pre-teen U.S.Y. groups** have invited members of the congregation to a Hanukkah Festival on December 16th, at 2:30 p.m.

● **Adath Israel Youth Congregation** sponsored an Oneg Shabbat as part of a special weekend dedicated to the youth of the synagogue.

Members of the **Bar Mitzvah Club** participated in the Sabbath morning services. The teenagers heard an address by **Rabbi Albert Raab,** spiritual leader of the **Beth Am** congregation.

● Parents of students in the **Congregation School** will meet teachers and the principal at parent's evenings, on Monday, December 17th, and Tuesday, December 18th.

● About 130 boys and girls, from ages ten to thirteen, are members of the Pre-U.S.Y. groups.

Advisors of the eight clubs include: **Hindy Sussman, Club Dahlia; Ed Treister, Club Haifa; Sharon Brown, Club Naomi; Donna Elkin, Ellen Gordon, Club Shalom; Hana Grosman, Club Haganah; Sherryn Davis, Club Dodi Li; Karen Solomon, Club Aravah; Laura Tonken, Club Eilat.**

Raizie Rabinovich is co-ordinator of the Pre-U.S.Y. groups.

BETH EL (DON MILLS)

● The Sabbath of December 7th was designated as **Yom Hamorah** by the **Beth El** education committee. Teachers in the religious school and the Sunday department were honored at the Friday evening service at which the June 1962 graduates received their diplomas.

Rabbi Solomon Spiro, spiritual head of Beth El, delivered the charge to the graduates on: The Blessing of Peace. **Dr. V. Chrom** officiated as cantor, with the Beth El **choir** under the direction of **Mrs. Paula Firestone. Miss Barbara Mudrick,** music teacher, led the graduates in a number of musical selections. **Mr David Schultz,** chairman of the education committee, greeted the graduates and distributed the bibles and diplomas. **Mr. George Resnick,** president of the synagogue, presented the teachers with gifts on behalf of the synagogue.

CLANTON PARK

● On Sunday, December 23rd, at 8:30 p.m., **Mr. Ben Schlesinger** will speak at the Clanton Park Synagogue. His topic will be: The Jews of India — A Personal Viewpoint.

Dr. Schlesinger, assistant professor at the Toronto University's School of Social Work, spent some time at the "Aloka" advanced staff and training centre in India, which is sponsored by the World Assembly of Youth to provide leadership training for young Asian and African leaders.

HOLY BLOSSOM

● A Hanukkah festival will be presented on Friday evening, December 21st. Preparations are being made by **Ricky Howard, Saul Keshen, Judy Dexter** and **Sari Simkins.** The cast of a play which will be presented is under the direction of **Mrs. Linda Wolfe** and **Mr. Martin Brenzel.** Others are: **Arlene Ackerman, Suzie Marrus, Cathy Simonsky, Ricky Sniderman, Cheryl Bardikoff, Judy Rother, David Weisfeld, Mike Gottlieb, Ricky Brown, Noah Kronick, Mark Anshan, Ellen Jane Lightman** and **Cliff Eisen.**

SHAAREI SHOMAYIM

● **The Shaarei Shomayim Brotherhood Breakfast Club** will hold a panel discussion on "The Task of the Jewish Public Library and its Role in the Life of the Community", on Sunday, December 16th. Participants will be: **Dr. I. Frankel,** executive director of the Jewish Public Library; **David Newman, Q.C.; Victor Sefton,** moderator.

● On Tuesday, December 18th, the **Shaarei Shomayim Sisterhood** will hold a gala Hanukkah celebration at 1:00 p.m. in the social hall. Ladies from the **Jewish Home for the Aged** will be guests of honor.

MONTREAL OBITUARIES

Applebee, Alfred On Sunday, December 2nd, 1962, beloved husband of Betty Lyte, and father of Irving Jeffrey, brother of Mrs. Cecil Clark (Peggy) of London, England and Max of South Africa.

Blumenstein, Simon. On Tuesday, December 4th, 1962, beloved husband of Brucha Hoffman, father of Harry and grandfather of Michael.

Coobitz, Moses. On Sunday, December 2nd, 1962, husband of Rose Shainman and father of Allan, brother of Mrs. Chaika Greener of New York and Mrs. Joseph Greken (Laika) of New York.

Goldstein, Rebecca (Rifka). On Tuesday, December 4th, 1962, wife of the late Abraham Goldstein, beloved mother of Samuel, Mrs. William Potechin (Mary), Mrs. Henry Miller (Minnie), Mrs. Saul Shepard (Alice), Mrs. John Rawin (Dorothy) and the late Sara Lax; also survived by 7 grandchildren and 10 great-grandchildren.

Finer, Mollie. On Sunday, December 2nd, 1962, beloved wife of Eli Finer and mother of Rev. William Finer and Mrs. S. Goodman (Gertrude) of Winnipeg, Man.; also survived by 2 grandchildren.

Flower, Lilliane Drobner. On Sunday, December 2nd, 1962 at Miami Beach, Fla., beloved wife of Danny Flower, daughter of Mrs. Rose (Drobner) Rogatko and the late Mr. Isadore Drobner, sister of Phil, Ben, Mrs. Reuben Berger (Mollie), Mrs. Myer Segal (Jean).

Lecker, Hyman (Chaim). On Saturday, December 1st, 1962, beloved husband of Donia Gardner, father of Diana (Mrs. M. Cherry), Adele (Mrs. F Bennett), Freda (Mrs. N. Nathanson) and Leon; also survived by 10 grandchildren and a sister in Israel.

Mazer-Silver, Rachel. On Wednesday, November 28th, 1962, beloved wife of Issie Mazer, dear mother of Paul Silver and Jimmie Silver, sister of Solomon Feller; also survived by 5 grandchildren.

Opolsky, Harry. On Sunday, December 2nd, 1962, beloved husband of Minnie Rakier, dear father of Martin, brother of Nathan.

Salonin, Celia On Friday, November 30th, 1962, wife of the late Louis Salonin, dear mother of Irving, Willie, Mrs. J. Slatin (Sophie) of New Jersey, Mrs. J. Rosenthal (Min), Tommy, Al and Nat; also survived by 16 grandchildren and one great-grandchild.

Stick, Maria (from Castle des Monts Hotel, Ste. Agathe) on Monday, December 3rd, 1962, beloved wife of Samson Stick and dear sister of Aurenka Blau.

Wechsler, Arthur. On Tuesday, December 4th, 1962, beloved husband of Etty Cernes, father of Mrs. Bernard Seltzer (Sylvia) of Milan, Italy, Henri and Maurice; also survived by 4 grandchildren, two brothers and two sisters in Europe and Israel

PERSONAL
YOUNG GENTLEMAN doing well, good future. Would like the pleasure of making acquaintance with a young lady, mature responsible. 24-29 years. Replies to Box 1026, The Canadian Jewish News.

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TORONTO OBITUARIES

Figdor, Ignatz. On December 3rd, late of 14 Raeburn Ave.

SUBA, Leslie. On December 3rd, late of 1570 Bathurst Street. Services arranged by College Memorial Chapel, 331 College Street.

GELDZALER, Selma. On December 7th, formerly of 14 Major Street.

LEFKOWITZ, Blanche. On December 6th, late of 31 Bracmar Avenue.

SOBEL, Sadie. On December 6th, late of the Jewish Home for the Aged.

Services arranged by Park Memorial Chapel, 508 Spadina Avenue.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND. 924-7145, 651 Spadina Ave., Toronto.

MEMORIAL MEETING
IN HONOR OF OUR LAMENTED DEVOTED MEMBER AND LEADER
CHAIM JOSEPH ZEIFMAN
MONDAY EVENING, DECEMBER 17th, 8:30 P.M. AT THE
ZIONIST RELIGIOUS CENTRE
86 VAUGHAN RD., TORONTO
Eulogy by Rabbi Z. Zambrowsky
National Chairman, Mizrachi-Hapoel-Hamizrachi

YOU ARE ALL INVITED TO PARTICIPATE AND SALUTE THE MEMORY OF OUR BELOVED FRIEND.

MIZRACHI-HAPOEL-HAMIZRACHI FRATERNAL ORDER HAZOFIM TORONTO

Story by 9-year old

Experience Of Toronto Day School Pupil

by MALKA NEURINGER

"You know, Jewish people are kind." This was the conclusion drawn by 9 year old Mark Zimmerman after taking a day long tour of the Jewish institutions in Toronto.

Mark, along with his class mates of the United Synagogue Day School's Grade 4, saw some of the institutions that are supported by Toronto Jewry for their own benefit and for the help of the entire community.

The children, accompanied by their teachers, Mrs. Myrna Levy of the General Studies Department and Mr. Joseph Klinger, of the Hebrew Studies Department, first visited the Mount Sinai Hospital. There, Mrs. Gurafsky explained to the class about the services offered by the hospital. In the lobby they were shown the cabinet that holds a list of some of the people who have donated gifts and money for the support of Mount Sinai Hospital.

The next stop was at the Jewish community Services Building on Beverley Street. Dr. Joseph Klinghoffer and Mr. Kurt—Weinstein of the Canadian Jewish Congress described the help given by the Jewish Congress to communities in Ontario. One of the highlights of this phase of the tour was a visit to the mail room, where the I.B.M. machines, sort, address, and compile the mail. When told of the many duties the amazing machines perform, Rachel Goodman asked, "Will they do my homework too?"

A short walk from the Jewish Community Services Building, is the Ostrovtzer Synagogue on Cecil Street. This synagogue was placed on the itinerary because it represents a style of architecture that most of the children are not familiar with. They were interested in seeing the "bimak" that stands in the center, and to learn that the building originally housed a church.

Lunchtime came all too quickly, and the group moved on to the Bloor Street "Y". After lunch they were greeted, in Hebrew, by Mr. Herb Sohn, Acting Activities Director of the "Y". After touring the building and seeing the many facilities available, Mr. Sohn showed the group the original charter signed by Edward VII in 1901, giving permission for a Hebrew Men's Athletic Association to be formed.

Although it took many years for the Jewish Community to move uptown along Bathurst Street, our student group after but a half an hour after leaving the Bloor 'Y', arrived at the north 'Y' to compare the facilities. Here they were met by Mrs. Axsmith, activities director for the Juniors, who gave them a complete tour including a visit to some of the nursery classes then in session.

From the nursery to the Home For The Aged is a span of eighty years of life, for the children learned that the average age of the residents is eighty three. The guide here was Ivy Krehm, Recreational Director at the Home. Most of the children later agreed that this was the highlight of the tour. They were shown the synagogue and were taken to the succah built by the residents. The children visited the auditorium where the young oldsters were singing and dancing. Some of the arts and crafts projects designed by the residents were on display. What impressed the children greatly was seeing how the volunteers' work make the older people happy.

The tour ended and the children returned to the routine of classroom learning. When asked what he had learned that day, Mark said, "You know, Jewish people are kind."

HUMAN RELATIONS

Sister in Need

DR. ROSE N. FRANZBLAU

QUESTION: My older sister, 40, cannot hold her own, nor can she live peacefully with the family. She has for the past 17 years lived with an older gentleman friend, who is now too ill to work. He has a heart condition.

We are none of us able to support them. Their only income is a small disability unemployment check he gets every two weeks.

My sister and her friend are greatly attached and will not consider separating. Therefore, neither of them is eligible to receive welfare, yet they continuously implore our help. Extenuating circumstances prohibit their legal wedlock.

My mother is a widow and lives alone on a small pension. A younger brother lives with me, is putting himself through college, and contributes to my mother's support.

My husband and I are of modest means. We have three young children, and although I try to help my sister from time to time, I know it does not suffice them. My sister has great difficulty holding a job. She cannot give good references, so it is hard for her to get one.

* * *

ANSWER: Sometimes the help given to a close family member can be detrimental both to the receiver and to the giver. At times the help is given to get rid of the relative and her problem. When the person asking for help is found objectionable by the family, what she asks for is given to compensate for the rejection.

In all probability your sister was a problem at home long before this man came into her life, and the family was grateful to him for taking her off their hands. For the time being, this relationship relieved the tension and stress. Although disapproving of the relationship, the family continued to support the couple's behavior emotionally and, when needed, financially. Unfortunately, such postponement of a problem only makes it more difficult to solve later, as you all now see. The time is rapidly coming when it can no longer be denied, and some action must be taken.

This arrangement started when your sister was 23. At the beginning she may have hoped, and the man may even have promised, that he woulld marry her some day. Knowing this may have been another reason why you all went along with a setup of which you basically disapproved.

* * *

It is good to be responsible for one's own. But in taking on and carrying out such responsibilities, a priority list should always be set up. One's own children and one's mate must come first. What you give anyone else can never be at the expense of your children's and your husband's needs.

It would seem that out of gratitude for your happy marriage and family life, you have taken over as the fairy godmother of the family.

One avenue for obtaining advice and help is the family agency of their respective religious persuasions. Let your sister contact hers and this man his. Perhaps with some psychiatric help, your sister might be enabled to hold a job once she has gotten it. Whatever her needs, the agency will be able to help determine how they can best be met. Do not feel frustrated if you are asked to wait a while, as most agencies have long waiting lists. Having waited so long before handling the problem, to wait a few months until the agency takes over is not too much to ask.

(Copyright, The Canadian Jewish News & N. Y. Post)

Canadian Panorama

BY MORDECAI HIRSHENSON

BRONFMAN ON BANK BOARD

Samuel Bronfman, prominent Canadian distiller, is now a member of the Board of Directors of the Bank of Montreal. The Bank of Montreal when it first started back in 1818 had three Jewish members on its board: David David, Moses Judah Hays, and Henry Joseph.

Other Jews now sitting on the boards of Canadian banks are Lazarus Phillips of Montreal, Sydney Hermant of Toronto, and James Zellerbach of San Francisco (former U.S. ambassador to Italy).

POST — ELECTION NOTES

● Surprise winner in Toronto's Ward Four school board contest was 32 year old **Monte Harris**, a group worker schoolteacher turned lawyer. He edged out **Keele Gregory** who had served several terms on the board and was slated to be vice-chairman.

● In nearby Ward Five, 57 year old dentist **Louis Lockhart**, who had been away from the Board for four years trying to crash the City Council, admitted he won without trying. All he did, he told the Toronto Star reporter ,was to put his name on the ballot and put up a few signs.

Among school trustees who were returned by acclamation were **Saul Cowan** (North York), **Jack Young** (York), **Mrs. Ben Grossberg** and **Sam Kertzer** (Forest Hill). In the latter Village **Harvey Gellman**, who had not served previously, entered by acclamation.

● Two now-Jews who succeeded in their campaigns have considerable Jewish association. **George Ben** 38, new alderman for Toronto's Ward Five who is of Slovak descent, is a member of the General Wingate Branch, Canadian legion; **Barry Lowes**, 35, new Ward Four school trustee, is the owner of Camp Timberlane which has a large number of Jewish campers.

● **David Rotenberg**, 32 year old Ward Five Metro representative, observes strictly the Jewish tradition.

● In Brantford ex-Mayor **Max Sherman** who has resumed aldermanic status was returned to his Council seat by acclamation. His Toronto brother, **Sam Sherman**, was turned down by the voters.

● In Cornwall a nephew of Nathan Phillips, **Bernard Miller**, was returned as alderman. Bernard's father Julius Miller was an alderman in Cornwall for many years until recently — father and son serving at the same time.

● In North York's Ward Five voters had to choose between a **Lewis (Frank)** and a **Louis (Benny)**. Most however chose for **Sidney Moscoe**. Sidney's father is Harry Moscoe known by Northern Ontarians as a former Kirkland Lake barrister (now of Toronto).

HOAG'S DEFEAT A LOSS

Friends of the trade union movement and those who deplore the religious indoctrination prescribed for the public schools were grieved by the defeat of **Raymond Hoag** who has served as Board of Education member for North York's Ward Eight for some years. Ray Hoag, known in the Amalgamated Clothing Workers' Union (his father was for many years leader of the cutters' local), served his constituents well. At the meetings of the School Board in the board room in Willowdale where the problem of religious education came up constantly he was unswerving and solid in his opposition to the existing course, though he himself was a member of a "majority" Protestant church. The North York board will lose a conscientious member and Ward Eight is now without a devoted public servant.

NATE PHILLIPS AND T.L. CHURCH

Back in the 1920's and 1930's the glamorous name in Toronto's municipal politics was that of Tommy Church — the man who served as Toronto's mayor for the record period of seven years. It seemed that no one could beat the record of this typical old-time Torontonian-Orangeman, Imperialist, Tory and Mason who was the city's chief magistrate in the period of World War I.

It is significant that the man who eventually beat this record (though half his regime was under the two-year tenure system) was **Nathan Phillips** who, while also a Conservative, Mason, and Imperialist (insofar as one can use this word today), was by definition not a symbol of the old Toronto Establishment in the sense that T.L. Church was.

The office building at 133 Richmond Street West houses the law offices of **Herbert Orliffe** and **Philip Givens**, Controllers, and **Murray Chusid**, North York Councillor.

Question: Is Murray Chusid a Strettener, Ruzhiner, Kotzker, or a Lubavitcher Chusid? Or does he rhyme it with "russet".

Of the various Jewish trustees aldermen etc. recently elected in Metropolitan Toronto six are attorneys, one is a dentist, two are insurance agents, one a pharmacist, one an office manager, one a housewife, one a trust company executive, and four businessmen.

In York Township's Ward Four **Leslie Barnett**, who entered council two years ago, lost his contest. In another ward in the same municipality **Ben Nobleman**, known far and wide for the many causes he has championed, rolled up about 1,700 votes for a councillor's seat but it was only half the ballots his successful opponent **Charles Goodfellow** acquired.

NEGRO AND JAPANESE WINNERS

The election of a Negro to the Etobicoke Council in the person of **Leonard Braithwaite** and the election of **Lucien Kurata** of Japanese descent, as reeve of Swansea are significant milestones in the political maturity and emancipation of this part of Ontario. It must be borne in mind that these two municipalities are not downtown city wards with conglomerate, mixed populations but suburbs of a predominantly white, Anglo-Saxon, Protestant and middle class white collar background.

IN THE WEST

In Manitoba's coming provincial election veteran **Moishe Gray** is defending his seat in Inkster. **Saul Cherniack**, 45 year old lawyer and currently a Winnipeg Metro alderman is trying for a provincial seat in the riding of St. Johns' left vacant by David Orlikow, now elevated to Ottawa (Orlikow and Cherniack, incidentally, are Cousins). Both Gray and Cherniack are **Jack Champman-Chmelnitsky, Maitland Steinkopf**, both Progressive-Conservatives upholding the Roblin government.

The World Over

HUNGARIAN CHIEF RABBI IN LONDON

LONDON, (JCNS) — Rabbi Mosche Nathan Schuck, the 67-year-old Chief Rabbi of the Hungarian Orthodox community and Chairman of its Vaad Harabanim, was in London last week on a private visit to relatives.

During his stay here Rabbi Schuck met with chief Rabbi Dr. Israel Brodie and the Dayanim. He attended Shabbat service in Stamford Hill. He will leave London on Thursday for Budapest.

Russian Translation Of Hebrew Works

LONDON, (JCNS)—The works of about a dozen Hebrew writers, many of them living and writing in Israel, are to be published in Russian translation in a new anthology of Jewish poetry to be issued by the Moscow State Publishing House. Edited by the Soviet Jewish poet Boris Slutsky, the anthology is to contain translations of a number of poems by the Israeli poets Alexander Penn, Abraham Shlonsky, Pesach Binetsky, Jacob Cohen and others. Abraham Shlonsky, considered one of the leading poets of modern Israel, has recently visited Moscow. The translation is the work of a selected group of Soviet Hebrew specialists. According to a report from Moscow, the anthology is already in print and it is expected that some 25,000 copies of his new volume will be in Russian bookshops early next year.

HEADS BRITISH JEWRY

LONDON, (JCNS) — For nearly an hour the crowded Adolph Tuck Hall of Woburn House, where the Council of the United Synagogue met, was filled with bursts of applause. Its members were thus acclaiming both the retiring President, the Hon. Ewen E S. Montagu,. and his successor, Sir Isaac Wolfson.

In his speech Mr. Montagu described the unanimity with which his successor had been approved by the Hon. Officers and Executive Committee. "There can be no need to say why, that is too obvious. But just 'for the record' let it be said that whether one looked for ability or for sincerity or for self-identification with Judaism, when one sought for someone who embodied these qualities and more, one name came to mind before all others", he stated. Sir Isaac being the only candidate, Mr. Montagu called for his election by a show of hands. All hands went up. Mr. Montagu declared him elected and invited him to take over the chair. "I can think of no appointment which I could receive with more lively gratification nor of any burdens I would take up with more undisguided enthusiasm", Sir Isaac declared. Paying a tribute to his predecessor the new President said that he was happy to think that he would be able to turn to him for comfort, guidance and advice which he was sure would never be denied.

My Son The Chip King!

Would you believe it. All my life I wanted my son to be something. A doctor. A lawyer. Since he was a kid, he used to tell me different ideas of how he could make a living when he grew up. But never did I believe my son would end up making chips, cheese stixs, butter corn, cheese corn, pretzels.

To tell you the truth, at first I wasn't so happy! But then, people would stop me in the streets and tell me how delicious my son's chips were. So now I'm happy!

I'm only a mother, but I do what I can. So if you should want a tin of chips, cheese stixs, butter corn, cheese corn, pretzels delivered to your home, give my son The Chip King a call. 221-4958. By the way, I don't like to bother him, he's so busy... so if you're talking to him, ask him to send me a tin of Bar-b-que chips for my mahj group, Tuesday night. Thank you!

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